

Mysogyny and Regression of Women's Rights



Allahabad 1924

*Standing: Radharani, Abhay Charan's nephew Tulasi, Krishna Charan.
Sitting: Abhay Charan with Prayag Raj, Gour Mohan, Rajesvari with Sulakshmana.*

Everyone's viewpoints are colored by their own past and upbringing. Taking Bhaktivedanta Swami's cultural and family background into consideration may help put some of his attitudes towards women into perspective.



Mutty Lall Seal's Free School

127 Chittaranjan Avenue, Kolkata, India

Bhaktivedanta Swami came from a middle class family that lived on a property given to his maternal grandparents by a wealthy family of the gold merchant caste (Suvarna Vanik) — all claiming descent from Udaram Datta Thakur, an alleged companion of Chaitanya. He led a sheltered life and enjoyed a decent education at Mutty Lall Seal's Free School and College, followed by the Scottish Church College, from which he graduated in 1920 with majors in English, philosophy and economics. As a young man he was an idealist and avid follower of Gandhi's freedom movement. Based on the experience gained by his employment in a pharmaceutical company, he later started one himself to maintain his family.



Scottish Church College
Urquhart Square, Kolkata, India

It deserves to be noted here that contrary to what he came to expect of his disciples later on, Bhaktivedanta Swami himself was never sent away from his parents at age 5 or younger to attend a *gurukula* and never did so with any of his own children. As a married man he also never lived under the direct control of his *guru* [SB 7.12.11 and SB 7.12.1, Vrindavana, April 12, 1976].

Gour Mohan De (1849-1930) and his wife Rajani had six (known) children. Most ISKCON devotees only know of two — Abhay Charan (Bhaktivedanta Swami) and Bhavatarini (Pisima) — while some also know of an older sister who was sometimes used as an example of good Vedic submission because of sticking it out with a fish-eating husband. In order of oldest to youngest:

- **Rajesvari**, daughter
- **Unknown** daughter
- **Unknown** son
- **Abhay Charan** (Bhaktivedanta Swami), son (1896 - 1977)
- **Krishna Charan**, son (? - before 1970)
- **Bhavatarini** (Pisima), daughter (? - 1980)

In 1919, at age 22, Abhay Charan entered an arranged marriage with Radharani (1908-1984), who was only 11 years old at the time. True to local Bengali custom, early marriage was taken seriously in the family:



Allahabad 1930 (after Gour Mohan De's death)
Top: Abhay Charan, Gour Mohan's portrait, Krishna Charan.
Front: Prayag Raj, Mathura Mohan, Sulakshmana.

Practically, I'll say, in our childhood age, my sisters were married between nine to twelve years. My eldest sister was married when she was nine years old, before my birth. She is the eldest. And my second sister was married at the age of twelve, twelve years. And my third sister was married at the age of (indistinct) years. So by the (indistinct) years, the marriage must be finished. That was the duty of the father. I remember, because my second sister was going twelve years, my mother said to my father that "I shall go to the river and commit suicide. The daughter is not married." (laughter) You see. The father was very sorry, "Yes, I am trying. What can I do?" (laughter) And then next generation, when my... I was also married man, you know. I was married when my wife was only eleven years old. And at the age of fourteen years she gave birth to first child. And next generation, when my eldest daughter was married at the age of sixteen years — it is little increased — but I was also very much upset that the daughter is sixteen years old.

SB 1.8.51, Los Angeles, May 13, 1973

Twelve years. And she was given to a boy, my brother-in-law, for the second marriage. Means that my brother-in-law lost his first wife, and still, he was twenty-one years old. My sister was twelve years old and brother-in-law was twenty-one. In the sastra... I do not know exactly what is that sastra, but they say that if the girl before marriage has menstruation, then the father has to eat that menstrual liquid. Means it is, mean, very strict. And if the father is not living, then the elder brother has to eat. (break) ...ty of getting the girl married rests on the father. In the absence of the father, the eldest brother. The girl must be married.

Morning Walk, Mayapur, February 9, 1976

Yet, at the same time:

When I was married at the age of 21 with a wife who was only 11 years old, practically I did not like my wife. And as I was at that time very young man, and an educated college student, I wanted to marry again, in spite of my wife being present. Because amongst the Hindus one can accept more than one wife (of course the law is now changed). So, whenever everything was all ready for my marriage with another girl, my great father who was a great devotee of the Lord, called me and instructed me in the following words:

"My dear boy, I understand that you are trying to get yourself married again, but I would advise you not to do this. It is Krishna's Grace that your present wife is not just according to your liking. This will help you not to become attached with wife and home, and this will help you in the matter of your future advancement of Krishna Consciousness."

Now, I accepted my father's advice, and by his blessings, only, I was never attached to my wife or home which resulted in my complete liberation from worldly attachment and devote myself fully in Krishna Consciousness. Therefore I think your separation from Karunamayi is also the same opportunity for your being cent per cent engaged in Krishna Consciousness.

Letter to: Gargamuni, Allston, May 5, 1968

We were married. Whatever our parents selected, we accepted. I did not like my wife, (laughs) but gradually, I was accustomed. I was obliged to like. That's all. (laughs) That is the Indian system. You like or not like, you have to accept it. That's all.

Room Conversation, Seattle, September 24, 1968

Actually, I never liked my wife. I was going to marry another, but my father saved me from the danger and he told me that you do not like your wife, that is the grace of Krishna. So don't be worried about your wife. If she wants to re-marry, let her do so, and you'll be free and I shall give you Sannyas and you will be preaching freely.

Letter to: Gopala Krishna, Honolulu 11 May, 1972

So after being married, I did not like my wife. (laughter) Somehow or other, I did not like. I must say she is very faithful, very everything... Everyone praised. But I did not like, somehow or other. So I was preparing for next marriage. Next marriage. Because in India, at that time it was allowed, a man can marry more than one wife. Now the law is there.

SB 1.3.17, Los Angeles, September 22, 1972

Prabhupada: No. I did not like my wife. Still, I had to marry her. (laughter)

Dr. Patel: And you had not bad days all your life. Or you were quarreling? I am sorry to intrude.

Prabhupada: Yes.

Dr. Patel: Were you?

Prabhupada: Yes.

Dr. Patel: So you are quarrelsome even now. (laughter)

Prabhupada: My wife... I admit she's very nice lady. But I did not like her.

Morning Walk, Bombay, March 27, 1974

(chuckles) My wife was never beautiful to my sight, so I wanted to marry again, and my father advised, "Don't do it. She is your friend, that you don't like her. (laughs) Just see."

Morning Walk, Mayapur, January 22-23, 1976

Despite the dislike, the couple produced at least five living children (Vrindavan Chandra De confirmed that there were several other children prior to these, but that they had all died either before or shortly after birth). Radharani first became pregnant at age 13 by 24 year old Abhay Charan and gave birth to their first child at age 14. In order of oldest to youngest:

- **Prayag Raj**, son (ca 1921 - 1950)
Became mentally ill and died on the streets of Calcutta around the age of 30.
- **Sulaksmna**, daughter (ca 1924 - ?)
Was married with children and remained in Calcutta. Has died.
- **Mathura Mohan**, son (ca 1932 - mid 2000s)
Resented his father for taking *sannyasa* and leaving him with the responsibility for the family. Never married. Unsuccessfully sued ISKCON in the mid 1980s.
- **Bhaktilata**, daughter (ca 1942 -)
Resented her father for taking *sannyasa* before she got married. Currently lives with her younger brother.
- **Vrindavana Chandra**, son
His daughter married an ISKCON devotee. She and one of her daughters died in a boating accident in 2006 in Mayapur.

None of his own children, save for his youngest (barely), turned out *vaishnavas* and Bhaktivedanta Swami lays the blame for this squarely on his wife (Room Conversation, February 20, 1977, Mayapura):

Tamala Krishna: And your wife wasn't so good.

Prabhupada: Because she was always against Krishna... My father said like that, that "You are so fortunate that you don't like your wife. Don't try to marry again."

Tamala Krishna: You were thinking like that.

Prabhupada: "You are fortunate." I took it seriously. "People try to give up the company of wife with great difficulty. You have natural tendency."

Tamala Krishna: It doesn't seem like your sons are very..., except for Vrindavana. None of the others come.

Prabhupada: They are like mother.

Tamala Krishna: I met that Madan-Mohan.

Prabhupada: Mathura.

Tamala Krishna: Mathura-Mohan. Whew! Smoking.

Prabhupada: All spoiled. Mother has spoiled. Everyone.

Tamala Krishna: What about this Vrindavana? He's...

Prabhupada: He's half-spoiled.

Tamala Krishna: Is he the oldest son?

Prabhupada: He was little crazy [the oldest son, Prayag Raj]. Might have gone away from home. Very intelligent boy he was. His mother made him crazy. Very... He was standing first in school. Very intelligent. She spoiled the whole family life. It was good for... For my youngest daughter I selected one very nice boy, rich man. She did not give. She wanted to keep her as her assistant, and she's not married.

Tamala Krishna: Even now. How old? She must be forty-five years old.

Prabhupada: Not so much. Older than Vrindavana.

Tamala Krishna: So she must be thirty-five.

Prabhupada: Yes. Thirty-five. Most irresponsible and lethargic.

And although he made clear on many occasions that the *sannyasa ashram* excludes connections with former family and that he had nothing to do with his former wife, children and grandchildren, several letters (like Bombay, June 8, 1971), conversations (like Vrindavana, May 20-22 and October 28-30, 1977), and his will prove that Bhaktivedanta Swami himself continued to both support his family financially with proceeds of ISKCON and the Bhaktivedanta Book Trust and made business arrangements with and for his sons Vrindavana De and Mathura Mohan De to ensure their sustenance as early as 1971.

And those who are renounced, they have no connection with anything worldly, they are called sannyasa. Just like I am a sannyasi. Sannyasi mean I have got my family, I have got my wife, children, grandchildren in India, but I have no connection with them. I live alone.

Interview, Los Angeles, February 1, 1968

Journalist: Do you have children?

Prabhupada: Oh yes, I have got grown-up boys.

Journalist: You just left them?

Prabhupada: Yes. I have got my wife, my grandchildren, everyone, but I have no connection with them. They are doing their own way. My wife is entrusted to the elderly boys.

Press Interview, Los Angeles, December 30, 1968

Reporter: Are you married, sir?

Prabhupada: Yes. I have got my sons, grandsons, my wife, all living, but I have no connection with them. I am a sannyasi, renounced order. I have got elderly sons.

Reporter: You say you have no connection with your family?

Prabhupada: No.

Reporter: Why?

Prabhupada: Because I have taken sannyasa. I have dedicated my life for Krsna. That is the Vedic system, that certain portion of your life should simply dedicate for God. That is called sannyasa.

Reporter: To do this, did you have to divorce?

Prabhupada: No. There is no question of. We do not know what is divorce. In our country there is no divorce, at least in Hindu law. Yes. Wife and husband, once combined, that is for life. There is no question of separation, in all circumstances. Either in distress or in happiness, there is no question of separation. Now our modern politicians, they have introduced this divorce law. Otherwise, according to Hindu, Manu-samhita, there is no divorce law.

Reporter: When did you renounce your family?

Prabhupada: In 1959.

Reporter: How are they managing without you?

Prabhupada: They are managing. My sons are grown up; they are earning. My wife is also rich man's daughter. She has got some property. So they have no problem.

Reporter: Do you ever see them at all?

Prabhupada: No. I cannot see. I cannot see at least my wife. But if my sons and daughters come to see me, they can see. But my wife cannot see me. That is stopped. That is the system of sannyasa. A sannyasi cannot meet his wife again. That is renouncement. Renouncement means renouncing connection with woman, or renouncing sex life. That is renouncement.

Arrival Address, London, September 11, 1969

Yes. Forgetting is not very difficult if you try to forget. That's all. Out of sight, out of mind. (laughter) Just like I have got my wife, children, my grandchildren, everything. But out of sight, out of mind. That's all. Therefore vanaprastha, sannyasa. Everything is nicely arranged by the Vedic system.

Talk with Bob Cohen, Mayapur, February 27-29, 1972

Interviewer: Your family, your blood family, are they Krishna conscious as well?

Prabhupada: Not very much. Therefore I had to leave them and create another family. (laughter)

Interviewer: How many children do you have.

Prabhupada: I have got two daughters and two sons. My wife is also still living.

Interviewer: Is she Krishna conscious?

Prabhupada: Not very much. Naturally women are after worldly opulence.

Interviewer: Was it difficult for you to give up what you had been doing in order to devote full time.

Prabhupada: No, it is the Vedic system that at a certain age they should give up family connection and completely devote for God consciousness. In the beginning, twenty-five years, he should learn from guru about Krishna consciousness. Then, if he is able, he does not become a family man, but if he is unable or circumstantially, he may become a family man. So he can remain a family man up to fiftieth year and then he retires from family life. He travels in holy places with his wife, and sometimes he comes home and sometimes he goes home. In this way, when he's practiced to give up family attachment, then the wife goes back home to the care of her elderly children, and the man takes sannyasa, and he remains alone simply for spreading Krishna consciousness. This is Vedic system.

Interview with Newsday Newspaper, New York, July 14, 1976

Before leaving my family life I wanted to get my all sons and daughters married, but some of them disagreed, some of them... My wife disagreed. Let them go to hell, I don't care. Time is up. Never mind you are married or not married. Then see [to] your own business.

Morning Walk and Room Conversation, Bombay, December 26, 1976

Despite these statements Bhaktivedanta Swami arranged that from 1971 onwards his former wife would received Rs500 per month

during his life, totaling Rs36,000 in cash before his death in 1977 (about \$20,000 in 2010 dollars and Rs420,000 in 2010 Rupees, considering inflation and conversion rates for each of the 6 years). In addition, the codicil to his will states that she would receive Rs1,000 per month for life and each of his four living children Rs1,000 a month for seven years, of which Rs250 would be paid out in cash and Rs750 would be reinvested in fixed deposits for a seven year duration — to be used for reinvestment or real estate acquisition. To achieve this, five interest bearing accounts were set up containing Rs120,000 each (totaling almost \$280,000 in 2010 dollars). If this has indeed been followed, then from 1977 until her death in 1984 Radharani De received a total of Rs84,000 (about \$24,000 in 2010 dollars and almost Rs600,000 in 2010 Rupees, considering inflation and conversion rates for each of the 7 years). Bhaktivedanta Swami's children will have received a quarter of that amount each in cash and more than three quarters in compounding interest for reinvestment or real estate.

Some may say that the dollar value was minimal back then and that even the amount of converted Rupees was inadequate, but these arguments are very simplistic and do not take in account the socio-economical circumstances of urban Calcutta life from 1971 to 1984. Back in 1977 about 63% of people living in the Calcutta metropolitan district earned less than Rs300 per month and more than 40% earned less than Rs200 per month (*Urban Problems and Urban Perspectives*, by Gopal Bhargava, 1981). It wasn't much better in the decade before and after 1977.

The point here is not the fact that Bhaktivedanta Swami sent some money to his former family in itself, but that he went out of his way to use the modern day equivalent of \$350,000 (Rs1,620,000) to do so, with provisions for future investments or acquisition of real estate, and monthly payments that were considerably above (in his wife's case more than double) the average Calcutta income. If any current ISKCON *sannyasi* would make similar provisions for his former family with funds provided by unremunerated book distributors, disciples and donors, it would be considered unconscionable.

BG 1.40, purport

As children are very prone to be misled, women are similarly very prone to degradation. Therefore, both children and women require protection by the elder members of the family. By being engaged in various religious practices, women will not be misled into adultery. According to Chanakya Pandit, women are generally not very intelligent and therefore not trustworthy. So the different family traditions of religious activities should always engage them, and thus their chastity and devotion will give birth to a good population eligible for participating in the *varnasrama* system. On the failure of such *varnasrama-dharma*, naturally the women become free to act and mix with men, and thus adultery is indulged in at the risk of unwanted population. Irresponsible men also provoke adultery in society, and thus unwanted children flood the human race at the risk of war and pestilence.

BG 16.7, purport

Now, in the Manu-samhita it is clearly stated that a woman should not be given freedom. That does not mean that women are to be kept as slaves, but they are like children. The demons have now neglected such injunctions, and they think that women should be given as much freedom as men.

[This is one of over forty references to the Manu-Samhita, most of which are not presented here to prevent repetition. A further analysis of how Bhaktivedanta Swami used the authority of the Manu-Samhita scripture to affirm the control of men over women [can be found here.](#)]

SB 1.7.42, purport

Women as a class are no better than boys, and therefore they have no discriminatory power like that of a man.

SB 3.7.29, purport

Mahabharata is also a division of the Vedas, but it is meant for women, *sudras* and *dvija-bandhus*, the worthless children of the higher section. The less intelligent section of society can avail themselves of the Vedic instructions simply by studying the Mahabharata.

SB 3.23.2, purport

Here two words are very significant. Devahuti served her husband in two ways, *visrambhena* and *gauravena*. These are two important processes in serving the husband or the Supreme Personality of Godhead. *Visrambhena* means "with intimacy," and *gauravena* means "with great reverence." The husband is a very intimate friend; therefore, the wife must render service just like an intimate friend, and at the same time she must understand that the husband is superior in position, and thus she must offer him all respect. A man's psychology and woman's psychology are

different. As constituted by bodily frame, a man always wants to be superior to his wife, and a woman, as bodily constituted, is naturally inferior to her husband. Thus the natural instinct is that the husband wants to post himself as superior to the wife, and this must be observed. Even if there is some wrong on the part of the husband, the wife must tolerate it, and thus there will be no misunderstanding between husband and wife. *Visrambhena* means "with intimacy," but it must not be familiarity that breeds contempt. According to the Vedic civilization, a wife cannot call her husband by name. In the present civilization the wife calls her husband by name, but in Hindu civilization she does not. Thus the inferiority and superiority complexes are recognized. *Damena ca*: a wife has to learn to control herself even if there is a misunderstanding. *Sauhrdena vaca madhuraya* means always desiring good for the husband and speaking to him with sweet words. A person becomes agitated by so many material contacts in the outside world; therefore, in his home life he must be treated by his wife with sweet words.

SB 3.31.41, purport

A woman's attachment to her husband may elevate her to the body of a man in her next life, but a man's attachment to woman will degrade him, and in his next life he will get the body of a woman.

SB 4.4.3, purport

Generally, separation between husband and wife is due to womanly behavior; divorce takes place due to womanly weakness. The best course for a woman is to abide by the orders of her husband.

SB 9.3.10, purport

However great a woman may be, she must place herself before her husband in this way; that is to say, she must be ready to carry out her husband's orders and please him in all circumstances. Then her life will be successful. When the wife becomes as irritable as the husband, their life at home is sure to be disturbed or ultimately completely broken. In the modern day, the wife is never submissive, and therefore home life is broken even by slight incidents. Either the wife or the husband may take advantage of the divorce laws. According to the Vedic law, however, there is no such thing as divorce laws, and a woman must be trained to be submissive to the will of her husband. Westerners contend that this is a slave mentality for the wife, but factually it is not; it is the tactic by which a woman can conquer the heart of her husband, however irritable or cruel he may be. In this case we clearly see that although Cyavana Muni was not young but indeed old enough to be Sukanya's grandfather and was also very irritable, Sukanya, the beautiful young daughter of a king, submitted herself to her old husband and tried to please him in all respects. Thus she was a faithful and chaste wife.

SB 9.6.53, purport

As stated in Bhagavad-Gita (9.32), *striyo vaisyas tatha sudras te 'pi yanti param gatim*. Women are not considered very powerful in following spiritual principles, but if a woman is fortunate enough to get a suitable husband who is spiritually advanced and if she always engages in his service, she also gets the same benefit as her husband. Here it is clearly said that the wives of Saubhari Muni also entered the spiritual world by the influence of their husband. They were unfit, but because they were faithful followers of their husband, they also entered the spiritual world with him. Thus a woman should be a faithful servant of her husband, and if the husband is spiritually advanced, the woman will automatically get the opportunity to enter the spiritual world.

SB 1.2.6, Montreal, August 3, 1968

Yes. So psychology... I was student of psychology in my college life. Dr. Urquhart said, I remember still, that the brain substance has been found up to 64 ounce, while brain substance of woman has been found, highest, 34 ounce. Therefore woman class (laughs) is not so intelligent as man. There is no question of competition. It is actual, scientific fact.

SB, Sept. 13, 1969

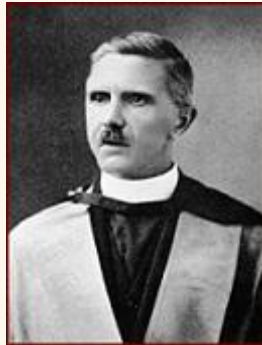
In India still, the system is follow(ed) in conservative families that a widow cannot marry. There is no widow marriage in India. They, the... Manu-samhita, the law-givers, the saintly persons, Manu-samhita... Why widow marriage is prohibited? The idea is generally, everywhere, in all countries, the female population is greater than the male population. So the idea is that she has become widow. She was once married. Now if again she is married, another virgin girl, she does not get the chance of being married. Therefore there is no widow marriage according to Hindu scripture. And a man is allowed, if he is, I mean to say able man, he can marry more than one wife. Not that simply marry. To get more than one wife does not mean sense enjoyment. The wife must be maintained very respectfully. She must have good house, good ornaments, good food, good servants.

Letter to: Paramananda, Tittenhurst 27 October, 1969

I am so glad to learn that a Krishna Conscious male child has been born now.

Lecture at Harvard University, Boston, December 24, 1969

According to psychology, there is difference of brain substance. Not the brain substance equally, of equal weight, in every man's brain. You know, you are all educated students, psychology students. In our boyhood when we were a student in psychology class, Dr. Urquhart explained this brain substance. The man has got the highest brain substance — not all — up to sixty-four ounce. And woman has got the highest up to thirty-six or thirty-four. Of course, we are not discussing that point. Our movement is a spiritual movement, Krishna consciousness. That is beyond brain.



[This is one of several references to Dr. Urquhart's brain-size statement, which Bhaktivedanta Swami **does** discuss throughout the years, in private and in public, on more than a dozen occasions.

Noteworthy is that this statement from a teacher from the late 1920s is accepted by Bhaktivedanta Swami on face value. There is no indication that he has ever tried to verify it or avail himself with up-to-date research.

Rev. Dr. William Spence Urquhart (1877-1964) was the Scottish Church College Principal from 1928 to 1937. He wrote several books during his life: *The Historical and the Eternal Christ* (1915), *The Upanishads and Life* (1916), *Pantheism and the Value of Life, with Special Reference to Indian Philosophy* (1919), and *The Vedanta and Modern Thought* (1928).]

Room Conversation — August 15, 1971, London

Prabhupada: Yes. That is psychological. They develop... Sex life, sex urge is there as soon as twelve years, thirteen years old, especially women. So therefore early marriage was sanctioned in India. Early marriage. Boy fifteen years, sixteen years, and girl twelve years. Not twelve years, ten years. I was married, my wife was eleven years. I was 22 years. She did not know what is sex, eleven years' girl. Because Indian girls, they have no such opportunity of mixing with others. But after the first menstruation, the husband is ready. This is the system, Indian system.

Syamasundara: So they are not spoiled.

Prabhupada: No. And the psychology is the girl, after first menstruation, she enjoys sex life with a boy, she will never forget that boy. Her love for that boy is fixed up for good. This is woman's

psychology. And she is allowed to have many, oh, she will never be chaste woman. These are the psychology.

[This is one instance where Bhaktivedanta Swami presents his idea (or an idea he agrees with) that pubescent girls will forever love the man that deflowers them.]

Letter to Female Disciple, 16 February, 1972 Calcutta

Complete separation from the boys is not necessary for girls at such young age, so I don't require that they must be educated separately, only that they should live separately. What do they know of boy or girl at such young age? There was one question by a little girl like Sarasvati to her father: "Father, when you were young were you a boy or a girl?"

So when they are grown up, at about 10 to 12 years old, then you can make separate departments for teaching also. But while they are so young, although they must live in separate boys and girls quarters, they may be educated sometimes together, there is no such restriction that little girls should not have association with little boys, not until they are grown up.

All the children should learn to read and write very nicely, and a little mathematics, so that they will be able to read our books. Cooking, sewing, things like that do not require schooling, they are learned simply by association. There is no question of academic education for either boys or girls — simply a little mathematics and being able to read and write well, that's all, no universities.

Their higher education they will get from our books, and other things they will get from experience, like preaching, SKP, etc. Alongside the regular classes in reading and writing, the other routine programs they should also participate in, like arati, kirtana, preaching, Sankirtana, like that.

You ask about marriage, yes, actually I want that every woman in the Society should be married. But what is this training to become wives and mothers? No school is required for that, simply association. And it is not necessary to say that women only can instruct the girls and men only can instruct the boys, not when they are so young. At 12 years, they may be initiated.

A woman's real business is to look after household affairs, keep everything neat and clean, and if there is sufficient milk supply available, she should always be engaged in churning butter, making yogurt, curd, so many nice varieties, simply from milk. The woman should be cleaning, sewing, like that.

So if you simply practice these things yourselves and show examples, they will learn automatically, one doesn't have to give formal instruction in these matters.

[This is one of several instances where Bhaktivedanta Swami makes it clear that the proper position of women is at the proverbial stove — even the future generations of his own disciples. To that end they require only an absolute minimum of education, of which reading should apparently be restricted to Bhaktivedanta Swami's books, and the example of likewise debased women. Of course, selling Bhaktivedanta Swami's books (euphemized as "sankirtan") is for everyone.]

SB 1.3.13, Los Angeles, September 18, 1972

So dealing with woman... Especially instruction are given to men. All literatures, all Vedic literatures, they are especially meant for instruction to the men. Woman is to follow the husband. That's all. The husband will give instruction to the wife. There is no such thing as the girl should go to school to take *brahmacari asrama* or go to spiritual master to take instruction. That is not Vedic system. Vedic system is a man is fully instructed, and woman, girl, must be married to a man. Even the man may have many wives, polygamy, still, every woman should be married. And she would get instruction from the husband. This is Vedic system. Woman is not allowed to go to school, college, or to the spiritual master. But husband and wife, they can be initiated. That is Vedic system.

SB 1.3.21, Los Angeles, September 26, 1972

I was student of psychology, and our professor... He was a Scotman. He explained this brain substance, cerebular substance, Dr. Urquhart, that the more brain substance is there, more one becomes intelligent. And it has been found that a woman does not have more than thirty-six ounce of brain substance, whereas in man it has been found that he has got up to sixty-four ounce. Now, this is modern science. Therefore generally, generally, woman, less intelligent than man. You cannot find any big scientist, any big mathematician, any big philosopher amongst woman. That is not possible. Although in your country, you want equal status with man, freedom, but by nature you are less intelligent. What can be done? (laughter)

[One of several instances of Bhaktivedanta Swami's mistaken notion that female scientists do not exist, despite being confronted with the name of one on at least one occasion (which he brushed off as "bogus"). Needless to say, female scientists exist, and always have.]

Letter to Disciple, 23rd October, 1972

...Another item is, you are married wife, so in that position you should serve your husband nicely, always being attentive to his needs, and in this way, because he is always absorbed in serving Krishna, by serving your husband you will also get Krishna, through him. He is your spiritual master, but he must be responsible for giving you all spiritual help, teaching you as he advances his own knowledge and realization. That is the vedic system: The wife becomes a devotee of her husband, the husband becomes a devotee of Krishna; the wife serves her husband faithfully, the husband protects his wife by giving her spiritual guidance. So you should simply do whatever your husband instructs you to do, however he may require your assistance. Of course, the nature of woman is to be attached to her husband and family, so our system is to minimize this attachment by making the ultimate goal of our activity the pleasure of Krishna. Just try to please Krishna always, and no material circumstances will be able to cause you any discomfort.

Bhagavad-gita 1.40, London, July 28, 1973

Canakya Pandita says: *visvasam naiva kartavyam strisu raja-kulesu ca. Visvasam naiva kartavyam.* "Don't trust women." *Visvasam naiva kartavyam strisu. Strisu* means women. *Raja-kula...* And politicians. Yes. *Visvasam naiva kartavyam strisu raja-kulesu ca.* Never the trust the politician and woman. Of course, when woman comes to Krishna consciousness, that position is different. We are speaking of ordinary woman. Because Krishna says, in another place, *striyo vaisyas tatha sudra* [BG 9.32]. They are considered, women, *vaisya*, the mercantile community, and *sudra*, and the worker class, they are less intelligent. *Papa-yoni*. When the progeny is defective, then they become less intelligent.

[One of several instances that make clear that Bhaktivedanta Swami, despite apologist justifications, did **not** understand the proper translation and import of BG 9.32 and, following his own ideology about women, classified the entire gender as "defective progeny" and "less intelligent."]

Morning Walk, March 14, 1974, Vrindavan

Satsvarupa: Srila Prabhupada, is this school for women also, or just for men?

Prabhupada: For men. Women should automatically learn how to cook, how to cleanse home.

Satsvarupa: So they don't attend *varnasrama* college.

Prabhupada: No, no. *Varnasrama* college especially meant for the *brahmana*, *ksatriya* and *vaisya*. Those who are not fit for education, they are *sudras*. That's all. Or those who are reluctant to take education, *sudra* means. That's all. They should assist the higher class.

Morning Walk, May 1, 1974, Bombay

Prabhupada: Put problems. I'll solve.

Yogesvara: Here's a problem. The women today want the same rights as men. How can they be satisfied?

Prabhupada: Everything will be satisfied. Just like our women, Krishna conscious, they are working. They don't want equal rights with men. It is due to Krishna consciousness. They are cleansing the temple, they are cooking very nicely. They are satisfied. They never say that "I have to go to Japan for preaching like Prabhupada." They never say. This is artificial. So Krishna consciousness means

work in his constitutional position. The women, men, when they remain in their constitutional position, there will be no artificial (indistinct) (loud traffic noises)

Bhagavan: They say that our women are unintelligent because they submit so easily, but...

Prabhupada: Subway?

Dhananjaya: No. This is also public transport, other trains.

Bhagavan: But actually, our women are so qualified in so many ways, but these girls who simply work in the city can do nothing. They can't cook, they can't clean, they can't sew.

Prabhupada: All rubbish. These modern girls, they are all rubbish. Therefore they are simply used for sex satisfaction. Topless, bottomless...

SB 1.2.2, Rome, May 26, 1974

Prabhupada: The duty of Vaisnava is to reclaim these fallen souls. Just like Krishna says in the Bhagavad-gita, *mam hi partha vyapasritya ye 'pi syuh papa-yonayah*. Find out this verse:

*mam hi partha vyapasritya
ye 'pi syuh papa-yonayah
striyo vaisyas tatha sudras
te 'pi yanti param gatim*
[BG 9.32]

Krishna says, "Anyone who comes under My shelter, never mind he is the lowest of the low, lowborn..." *Thestriyo vaisyah...* Formerly, even the woman and the mercantile community and *sudras*, they were also considered as *papa-yoni*. *Papa-yoni* means whose brain is not very developed. That is *papa-yoni*. Blunt-headed. What is that?

Nitai: "O son of Prtha, those who take shelter in Me, though they be of lower birth — woman, *vaisyas* merchants, as well as *sudras*, workers — can approach the supreme destination."

Prabhupada: So the supreme destination, back to Godhead, back to home, is for everyone. It is not that God... God means for everyone. God does not say, "Only the *brahmana* class of men, please come here. Others all rejected." No. He is inviting everyone. Even the lowest of the lowest, low-born, *papa-yonayah*, women, *sudra*, or *vaisyas*, everyone.

Bhagavad-gita 4.12, Vrindavana, August 4, 1974

Svarupa Damodara: Cerebrum.

Prabhupada: Yes. I was student of psychology. Our professor, Dr. Urquhart said that the brain, the biggest brain is, by practical psychology it has been tested, sixty-four ounce. And that is the highest brain substance. But for woman it is never more than thirty-six ounce. So they have tested all these practical psychologies.

Bhagavad-gita 16.7, Hawaii, February 3, 1975

Otherwise it doesn't matter what he is, which family he's born. It doesn't matter. Krishna says, you'll find, *mam hi partha vyapasritya ye 'pi syuh papa-yonayah* [BG 9.32]. *Papa-yoni*. To take birth low-grade family, or animal family, these are called *papa-yoni*. Krishna says that it doesn't matter if one is born in the *papa-yoni*, low-grade family. It doesn't matter. *Mam hi partha vyapasritya ye 'pi syuh papa-yonayah*. In the human society, *striyah sudras tatha vaisyah*, even woman and *sudra* and *vaisya*, they are also taken in the category of *papa-yoni*. *Papa-yoni* means their intelligence is not very sharp. That is called *papa-yoni*. And a *brahmana* means to become very, very highly intellectual. That is called *brahmana*. Because he'll understand Brahman.

Bhagavad-gita 16.7, Hawaii, February 3, 1975

To understand Brahman is not the business of tiny brain. *Alpa-medhasam*. There are two Sanskrit words, *alpa-medhasa* and *su-medhasa*. *Alpa-medhasa* means having little brain substance.

Physiologically, within the brain there are brain substance. It is found that the brain substance in man is found up to 64 ounce. They are very highly intellectual persons. And in woman the brain substance is not found more than 34 ounce. You'll find, therefore, that there is no very great scientist, mathematician, philosopher, among women. You'll never find because their brain substance cannot go. Artificially do not try to become equal with men. That is not allowed in the Vedic *sastra*. *Na striyam svatantratam arhati*. That is called *sastra*. You have to understand that woman is never given to be independence. Independence means just like child has to be taken care, similarly, woman has to be taken care. You cannot get your child go in the street alone. There will be danger. Similarly, according to Vedic civilization, Manu-samhita, woman should be given protection. In this way, *acara*, this is called *acara*. So the demons, they do not know. The demons, they do not know what is what, how one thing should be treated, how... They do not know. In the Western countries there is no such distinction between man and woman. But there is.

Interview, March 5, 1975, New York

Reporter: Are men regarded as superior to women?

Prabhupada: Yes, naturally. Naturally, woman requires protection by the man. In the childhood she is protected by the father, and youth time she is protected by the husband, and old age she is protected by elderly sons. That is natural.

Female Reporter: That goes against the thinking of a lot of people in America now. Do you know that?

Prabhupada: No... America, maybe, but this is the natural position. Women require protection.

Female Reporter: Who decides who's natural? And what's natural?

Prabhupada: Natural means just like in psychology it is said that woman, the highest brain substance of woman is thirty-six ounce, whereas the highest brain substance of man is sixty-four ounce. So there is difference by nature, of the brain.

Female Reporter: Well (laughter), to get to something else, what do you do for fun when you're in New York?

Prabhupada: Huh? What is that? I...

Srutakirti: You have defeated her.

Prabhupada: Huh?

Female Reporter: (laughs) But I'm not going to pursue your line of logic. And what do you do for fun?

Prabhupada: No, that is natural defeat. You cannot avoid it. (laughter)

Television Interview, July 9, 1975, Chicago

Female Reporter: But you say women are subordinate to men?

Prabhupada: Yes, that is also natural. Because when the husband and wife are there or the father and daughter is there, so the daughter is subordinate to the father and the wife is subordinate to the husband.

Female Reporter: What happens when women are not subordinate to men?

Prabhupada: Then there is disruption. There is disruption, social disruption. If the woman does not become subordinate to man, then there is social disruption. Therefore, in the western countries there are so many divorce cases because the woman does not agree to become subordinate to man. That is the cause.

Television Interview, July 9, 1975, Chicago

Female Reporter: We have talked to scientists who say that the size of the brain has nothing to do with intelligence. Do you believe that?

Prabhupada: I think that the scientists do not think like that. They keep the brain of a particular scientist to study. They keep the heart of a particular noble man. Why they try to study the heart and the brain if there is no difference?

Nitai: Sometimes they keep the brain of a great scientist to study because they think that he is so intelligent, there must be something we can learn from studying the brain. So if they are thinking like that, then there also must be a difference between a woman's brain and a man's brain.

Female Reporter: What they say is that there is difference, but it has nothing to do with the size.

Nitai: Then why do they keep great scientists' brain to study?

Female Reporter: They keep many people's brains to study.

Nitai: Especially great scientists, that they want to see what has made this man so intelligent.

Female Reporter: That's not necessarily true.

Prabhupada: Then why they study the brain? What is the purpose of studying brain unless there is difference? You study different brains. Unless you feel that there is difference between this brain and that brain, why do you study. What is the meaning of study?

Female Reporter: To find differences among men. It's not necessarily differences between men and woman.

Prabhupada: I don't say man or woman. But I say you study different brains — why? Unless you think there is some difference?

Female Reporter: There is difference.

Prabhupada: Yes. So if there is difference, then what is the harm if there is difference between man and woman's brain?

Female Reporter: They say there isn't.

Prabhupada: They say, but the fact we have to study. As soon as you study the construction of different brain, then you must know that there is difference, different activities.

Female Reporter: In other words, you do not believe this, what they say.

Prabhupada: Then why do you study different brain?

Female Reporter: I don't study them. I'm just telling you what the scientists say.

Prabhupada: So scientists, the psychologist... As I was a student of psychology and our professor, a big man, Dr. W. S. Urquhart, he said that "By studying the brains of man and woman, we have found the highest brain substance found in man, sixty-four ounce by weight." You may deny. This is the statement of a big psychologist. You can shake your head, but this is the scientific words by big psychologist. You can note down his name, Dr. W.S. Urquhart, professor of psychology in the Scottish Churches College in 1918-20.

Female Reporter: Oh, dear, no wonder. 1918-1920, that means... O.K. I see now what you're thinking about. That was many, many years ago.

Prabhupada: So can you give any proof since then that the woman's... In 1920... She does not take it?

Nitai: She does not take it. Somehow they think that the brain is no longer small. If it was small, then, it is not small today.

Prabhupada: But where is the proof...

Female Reporter: You do not believe that there has been advancement of science since 1920?

Nitai: Well, if the brain has been ascertained as being half the size then why should it change by now? Should it change?

Female Reporter: Well, do you think that the Romans weren't as tall as men are today?

Nitai: No, but the... But then, within fifty years there is not going to be any change in the brain.

Female Reporter: Not in the 1900's. Why do you use the technology that you use? You didn't have cars in those days, this television. Things have changed since 1920.

Prabhupada: So what change has become? Can you give any evidence that woman is more powerful in brain than the man during these years? Can you give any evidence?

Female Reporter: No, what I'm saying is that...

Prabhupada: Now, can you give any evidence that woman has become more powerful than the man during these fifty years?

Female Reporter: Yes.

Prabhupada: What is that? Give me some tacit example.

Female Reporter: That she and I wouldn't be here if women weren't more powerful than they were fifty years ago.

Harikesa: Now they are talking louder. (laughter)

Female Reporter: Than you. Thank you. (woman leaves)

Harikesa: The scientists have the theory that the brain, the intelligence is measured by creases in the brain, creases, not by size.

Prabhupada: Not size, but what is the proof that the brain of woman has increased? Where is the proof?

Harikesa: They think because the ego has increased, the brain has also increased.

Prabhupada: Oh, that's nice. (laughter) That's nice. (laughing) So to become angry means defeat. If two persons are in argument the man, the one party, he becomes angry, that means he is defeated. Why one should become angry? It is the argument, logic. They should continue. And to become angry and to go away, that means defeat.

Press Conference, July 9, 1975, Chicago

Reporter (3): (a woman) Where... Do women fit into this social structure? You keep referring to man.

Prabhupada: Woman is not equally intelligent as a man.

Reporter (3): Equal in intelligence?

Prabhupada: Not equal intelligence. In the psychology, practical psychology, they have found that the man's brain has been found up to sixty-four ounce, woman... Sixty-four ounce, man's brain. And woman's brain has been found, thirty-six ounce. So therefore woman is not equally intelligent like man.

Press Conference, July 9, 1975, Chicago

Prabhupada: Now, woman is supposed to be assistant of man. If woman is faithful wife of the first-class man, then she also becomes first-class. If she is assistant of the second-class man then he is also second-class. If she is assistant of the third-class man, then she is also third-class. Because she is assistant, so, according to her husband, or protector, she becomes first, second, third, fourth.

Reporter (3): But she doesn't have any structure at all until marriage?

Prabhupada: No, she has got structure — she has got brain. I have already told. But not as good as man's brain.

Reporter (3): You means she's not qualified as first, second, or third-class until she marries?

Prabhupada: Yes. Woman requires to be protected — in childhood by the father, in youthhood by the husband, and in old age by the elderly sons.

Reporter (2): What is your feeling in regard to Mrs. Gandhi's actions in India at the present time, particularly in relation to what you're saying about women? Is what's happening there because she has a thirty-six ounce brain and is incapable of ruling?

Prabhupada: Well, what is scientific proof, that is equally applicable to Mrs. Gandhi or to any ordinary woman.

Room Conversation after Press Conference, July 9, 1975, Chicago

Jagadisa: Male means predominator, female means predominated.

Prabhupada: Then? Where is the independence? Why artificial independence?

Harikesa: In this brain weight matter, the sixty-four ounce and thirty-six ounce, is that every brain, male brain, is...?

Prabhupada: No, no.

Harikesa: No. That is what they think you've said, that every male brain is sixty-four ounces, every woman is thirty-six ounces.

Prabhupada: No, no. The highest brain substance found in man is sixty-four ounce.

Harikesa: They did not understand that.

Nitai: He said it clearly.

Prabhupada: And the highest brain substance in woman found, thirty-six ounce. So that proportion is always there. It may be twenty ounce, forty ounce, but brain substance in man is more than the woman. That is a fact, always.

Harikesa: Is that in the Vedas also?

Prabhupada: No, I am talking of the psychology. I have given the name, Dr. W.S. Urquhart. When I was student, he said. So he is a great authority in psychology. So I have given the date. But they say, "Now they have improved." Then what can be said? But they could not improve this position: they have become pregnant. For the last hundred and thousands and millions of years, in the history we hear that woman is pregnant. We never heard the man is pregnant. So where is the progress? If you are actually making progress, so millions of years ago, the history we hear... Even Ramacandra, millions of years, Lord Ramacandra. Sita became pregnant, not Ramacandra. If you take history, now where is the improvement? Millions of years ago, Ramacandra. Sita became pregnant, not Ramacandra. The law of woman's becoming pregnant, millions of years was there. And what improvement have they made now? They say, "We have made improvement." What is that improvement? Millions of years ago, Sita, she became pregnant, and Ramacandra did not become pregnant. Man did not. So what is the improvement at the present moment? Is there any instance, a man is now becoming pregnant. And not the woman? So where is the improvement?

[This is a typical example of a plain nonsensical argument. Switching pregnancy in genders in no way relates to intelligence or cultural status. The dismal cultural status of women in India and other less developed countries relates directly to their patriarchal society structure and associated religious oppression.]

Morning Walk, December 10, 1975, Vrindavana

Indian man: She was telling me when... She... I said that "Prabhupada sometimes says these things that we feel all ashamed, you know, because..."

Devotee (2): The medicine is not always palatable for these people.

Prabhupada: But in speaking spiritual understanding we cannot make any compromise. What to speak of in Mauritius, in Chicago I told. There was great agitation in papers.

Harikesa: In the TV, on television.

Indian man: Same thing?

Devotee (2): In France also.

Prabhupada: They were very upset. And when I was coming, I think, in Chicago, in the airplane, one of the host girl, she was seeing... (laughter) I asked her to supply one 7-up. And, "I have no key." She was so angry. But all the captains and others, they gathered around me. (laughter)

Harikesa: I think that was the same stewardess who came in the back and asked us, "Why the Swamiji doesn't like women?"

Prabhupada: No, no, I don't say that I don't like women, but I cannot say that equal rights. How can I say? First of all show that you equal rights — your husband becomes sometimes pregnant and then you become pregnant, alternately.

Aksayananda: That doesn't mean you don't like them.

Prabhupada: No, it is truth. I am speaking the truth, that "If you have equal right, then let your husband become pregnant. Make some arrangement."

Harikesa: Visakha was preaching to her. She said that "Actually we are less intelligent." (laughter) That started a big scandal...

Prabhupada: Yes. And that is Krishna consciousness. [break] They are in equal right, then... Nowadays, of course, they are thinking like that, that man should remain independent, and they'll have homosex, and the woman also independent and they will make some... This is most immoral things.

Morning Walk, July 10, 1975, Chicago

Jayatirtha: (in car:) It says, "Forgive me if this story is not well-written. I am a woman. My brain weighs less than a man's, and I am not equal in intelligence." So she admits. "His Divine Grace A.C.

Bhaktivedanta Swami Prabhupada, the seventy-seven year-old founder of the International Society for Krishna Consciousness, said so Wednesday. The Society is dedicated to peace in the world through love of God and relinquishment of all things material. The Swami spoke seated cross-legged on an expensive looking cushion surrounded by fresh flowers, microphones and burning incense in a conference room he rented at the Sheraton Chicago Hotel. He is in town for a Krishna parade at 1:30 p.m., Saturday down State Street in which he will ride on a flower-bedecked float. He then will fly to Philadelphia for more celebration and philosophical chats. He looked occasionally at his gold watch as he explained his life philosophy. His adoring disciple, five men, knelt at his side. 'The MAN,' " capital M-A-N, "he said, 'who loves God, controls his sense, is clean inside and out, is simple and tolerant and uses knowledge he has acquired in practical life...' "

Prabhupada: Intolerant?

Jayatirtha: No, "and tolerant." " 'Such MEN,' " capital M-E-N again, "he said, 'are first-class citizens and should be advisors to the world. Second and third-class MEN have not found God and should be administrators and workers.' " Not exactly right. "He spoke thirty minutes and never mentioned women. I asked how women fit into his system. 'Women,' he said, 'is not equal in intelligence to man. Man's brain weighs sixty-four ounces; women's weighs thirty-six ounces. It is just a fact.' He continued, 'Women are meant to assist men. That is all.' He said women do not figure in his class system except as daughters or wives. 'An unmarried woman presumably is classless. Is that,' asked a male reporter..."

Prabhupada: (chuckles) That is fact. She is prostitute, that's all. If you classify, then she is prostitute. (laughter) That's all. There is no other way.

Jayatirtha: " 'Is that,' asked a male reporter, 'what is wrong with Mrs. Indira Gandhi?' The Swami hedged." Then actually they made a mistake. " 'I cannot say. I would be arrested.' " That was actually a misquote. (Prabhupada laughs)

Brahmananda: Well, it's the idea, though.

Jayatirtha: Yeah. "The Swami now lives in Los Angeles, and he trains his followers there. Their income is from sales of his books, magazines and incense. He says he has about ten thousand followers. 'We do not have so many,' he said..."

Prabhupada: The inner meaning is there: "I shall be arrested."

Brahmananda: Yes. (laughs) That shows what is the position.

Prabhupada: Yes.

Jayatirtha: "He said he has about ten thousand followers." Quote: " 'We do not have so many,' he said, 'it is hard to find a first-class man.' " And then she says...

Prabhupada: Therefore without first-class man, nobody can become my disciple.

Jayatirtha: Then she says, "It's a pity half the population are women."

Prabhupada: I didn't say half the population...

Brahmananda: That's her comment.

Jayatirtha: That's what she said. In other words...

Brahmananda: Her comment is that if you hadn't...

Jayatirtha: ...that half of the people are disqualified already because they're women. It's not so bad.

Prabhupada: No, no, it is not bad. It is good. Now our policy should be that at Dallas we shall create first-class men, and we shall teach the girls two things. One thing is how to become chaste and faithful to their husband and how to cook nicely. If these two qualifications they have, I will take guarantee to get for them good husband. I'll personally... Yes. These two qualifications required. She must learn how to prepare first-class foodstuff, and she must learn how to become chaste and faithful to the husband. Only these two qualification required. Then her life is successful. So try to do that. (Car doors open, walk begins) Ordinary education is sufficient, ABCD. This is all nonsense, so big, big, sound education and later on become a prostitute. What is this education? (laughter) To make them prostitute, it doesn't require education. [break] Yesterday we saw in the television how these rascals are wasting time, talking nonsense. There was nothing, valuable talk. Foot... No, no, hand... What is that? Handprint? And the addicted murder? That was the case? [break] Within two weeks, two

divorces.

Devotees: Yes. [break]

Prabhupada: In the Dallas there is no problem. Educate the girls how to become faithful, chaste wife and how to cook nicely. Let them learn varieties of cooking. Is very difficult? These two qualifications, apart from Krishna consciousness, materially they should learn. There are many stories, Nala-Damayanti, then Parvati, Sita, five chaste women in the history. They should read their life. And by fifteenth, sixteenth year they should be married. And if they are qualified, it will be not difficult to find out a nice husband. Here the boys, they do not want to marry because they are not very much inclined to marry unchaste wife. They know it, that "I shall marry a girl, she is unchaste." What do you think?

Brahmananda: Yes.

Prabhupada: This is psychology. If woman is chaste, even though she is not very beautiful, she will be liked by the husband. So train them in that way: very chaste, faithful wife and knows how to cook very nicely. Other qualification, even they haven't, that's all right. And Krishna consciousness is being trained up. Then there will be no difficulty. And boys should be first-class man. Then our *gurukula* will be successful. What do you think? Am I right?

Jayatirtha: Jaya.

Letter to: Dhananjaya, Bombay 9 November, 1975

I note that your wife and Visalaini both gave birth to baby girls. That is the defect. I want male children but you have no stamina for it. I expected from Visalaini by her belly that it would be a boy. Anyway, never mind. The name Brijlata is nice. Why do the majority of my married disciples give birth to girls?

Letter to: Bahudak, Bombay 10 November, 1975

I note that your wife has given birth to one girl child. Are all your other children also dasi's or do you have any das's? We want more das's than dasi's.

Letter to: Madhudvisa, Bombay 10 November, 1975

Regarding your second question, whether a person who is a Negro, Chinese, Indian, etc. are they different species of life making up the 400,000 species. Yes, so far their body is concerned. Your question whether woman in each one of these species is another separate species, no, the species means both man and woman of the same type. Of course, strictly speaking the woman is taken differently, otherwise how would Krishna say *striyo vaisyas tatha sudras*.

Morning Walk, November 29, 1975, Delhi

Tejas: Their current exhibition is "Women in the World."

Prabhupada: Yes. (laughs) Some exhibition is going on?

Tejas: It's "Women in the World."

Prabhupada: Oh. (laughter) What is that "Women in the World"?

Ambarisa: Sixteen-ounce brain, I think.

Gopala Krishna: They had a world conference of women in Mexico recently, where every country sent a delegation of women.

Prabhupada: To become man? (laughter)

Harikesa: Yes, nowadays we're doing that also.

Prabhupada: Oh. (laughter) So you become woman.

Morning Walk, March 19, 1976, Mayapura

Radhavallabha: In one BTG article, you described increase in women population as a natural disaster.

Prabhupada: Yes.

Radhavallabha: So when one woman read this article, she became very angry. She came back and was very angry.

Prabhupada: She may be angry. She is woman and man. Actually this is physiological. If a man is too much addicted to sex life, he'll become impotent, and if he begets child, it will be a girl. With no potency to give birth to a male child.... That requires potency.

Hamsaduta: When we were going around in London making life members, I noticed that in so many families, all the children are girls.

Prabhupada: Yes. The whole world is full of girls, girl children. Why? There is no potency. Potency finished. Or impotent. And if you keep one boy *brahmacari*, no sex life, and get him married, the first child must be a boy, must be, without any doubt.

Lokanatha: That means, then, woman is more potent than...

Prabhupada: Yes, yes. Yes. The Ayur-vedic formula is that when there is discharge, woman's discharge, more, means girl, and man's discharge, more, means boy. This is physiological.

[This is one of several instances where Bhaktivedanta Swami equates the birth of female children with a father's impotency. However, the ratio of male to female children worldwide averages 50/50 — for a reason. The female egg always carries an X chromosome, while about half of the male sperms carries an X chromosome and the other half a Y chromosome. When egg and sperm combine, an XX pair produces a girl, an XY pair a boy. Again, there is a 50% chance for either.]

Morning Walk, March 19, 1976, Mayapura

Adi-purusam. Govindam adi-purusam, that purusa. Govindam adi-purusam tam aham bhajami. We are worshipping that supreme and original person. And the women are declaring, "independent." They are begging door to door to a man, "Please give me shelter. Give me a child," and they're independent. One American woman, was.... She was speaking that "In India the woman are treated as slave. We don't want." So I told her that it is better to become slave of one person than to slave of become hundreds. (laughter) The woman must become a slave. So instead of becoming slaves of so many persons, it is better to remain satisfied, a slave of one person. So she was stopped. She was the secretary of that Dr. Misra. You know that? And our Vedic civilization says, *nari-rupam pati-vratam*: "The woman is beautiful when she remains as a slave to the husband." That is the beauty, not the personal beauty. How much she has learned to remain as a slave to the husband, that is Vedic civilization. *Kokilanam svaru rupam*. The cuckoo, it is black bird, but why people love it? Because of the sweet voice. *Kokilanam svaru rupam vidya-rupam kurupanam*. A man may be ugly, black, but if he's learned, everyone will respect him. And *nari-rupam pati-vratam*. And the beauty of woman is how much she is devoted and obedient to the husband. So it is very difficult.

Morning Walk, March 19, 1976, Mayapura

Ramesvara: But we all have.... The women and men, they all have the same brain, they say.

Prabhupada: No, that I protested in Chicago. Yes. "And no, that is not the fact. The fact is man has 64 ounce. The woman has 36 ounce.... Highest."

Devotee (2): They'll say intelligence is not dependent on the size of the brain.

Prabhupada: They say anything because they are rascals. A rascal can say anything. *Pagale ki na bale chagale kiba na khaya*: "A madman, what he does not say? And a goat, what he does not eat?" (laughter)

Interview with Trans-India Magazine, July 17, 1976, New York

So actually this *varnasrama* system is meant for bringing the man in the lower status of life to the higher status of life. It doesn't matter one is born in a low-grade family. That is also said by Krishna: *mam hi partha vyapasritya ye 'pi syuh papa-yonayah. Papa-yoni, lower grade. Striyo vaisyas tatha sudrah* [BG 9.32]. In the human society, woman, the *vaisya* and the *sudra*, they are considered in the lower status, not very intelligent.

Morning Walk, January 9, 1977, Bombay

Prabhupada: I condemn everyone, that "You are all dogs and hogs." And United Nations a pack of

dogs barking. That's a fact. And in Chicago I said, all women, "You cannot have freedom. You have got only thirty-four-ounce brain, and man has got sixty-four-ounce." I told them. So I became a subject of very great criticism.

Trivikrama: Women's liberation.

Prabhupada: I denied, "No, you cannot have." I told them. One girl in the airship, she was seeing like (makes some gesture-laughter). I asked her, "Give me 7-Up." "It is locked now." So I frankly said that "No, no. You cannot have equal rights because your brain is thirty-four ounce." Actually that's a fact. Where is woman philosopher, mathematician, scientist? Not a single.

Dr. Patel: Apart from that, I mean, they are made for a particular mission.

Prabhupada: How they can have equal rights? Up to date in the history there is not a single woman who is a great scientist or great philosopher or great...

Dr. Patel: Madame Curie was a...

Prabhupada: All bogus. (laughter)

Dr. Patel: You are getting too harsh on them because...

Prabhupada: No, no. How can I give you equal rights, because your brain is less substance.

Dr. Patel: We cannot degrade our mothers that way.

Prabhupada: It is not degrading. It is accepting the actual fact.

Dr. Patel: These girls are misled, these American girls.

Prabhupada: There is no history. There is no history. Just like Kunti's mother. She produced so many heroes, but she was not hero. She could produce heroes like Arjuna, like Bhima. But not that she becomes hero.

Dr. Patel: Mother can produce heroes...

Prabhupada: That's all right. Still, nobody will say that Kunti is as good as Arjuna or Bhima.

Dr. Patel: How can anybody say?

Prabhupada: That is... How you'll get the equal rights?

Dr. Patel: No woman smaller than Kunti could have produced an Arjuna.

Prabhupada: You can produce. That is another thing. A cook can produce foodstuff suitable for rich man, but that does not mean he is rich man.

Dr. Patel: You argue. (laughs)

Room conversation, January 31, 1977, Bhubaneswar

Satsvarupa: Mainly it's about the girls who are over ten. They were in Vrindavana and discussed this with Jagadisa, but they couldn't settle up, so they wanted to know what you think. Their idea is that... As of now, there is no plan for a school for the girls over ten, but just that they should return to their parents and not get any more schooling. But they're thinking that there should be, and one reason is that you said in France that the girls could learn these sixty-four arts. So they were thinking that there should be a school for girls over ten, and that it should be situated in India. One reason is that in India our teachers can take help from Indian Life Member ladies who know these arts. Our Western devotees don't know them, the cooking and painting and things like this, but the Indian women do.

...

Prabhupada: My opinion is already there according to the... They should be chaste, faithful to husband. Little literary knowledge, they can read. That's all. Not very much.

Morning Conversation, April 29, 1977, Bombay

Prabhupada: So far *gurukula* is concerned, that also, I have given program. They have given the name of "girls." We are not going to do that.

Tamala Krishna: What is that?

Prabhupada: Girls. Boys and girls. That is dangerous.

Tamala Krishna: *Gurukula*.

Prabhupada: In that article.

Tamala Krishna: Oh, oh, oh.

Prabhupada: Girls should be completely separated from the very beginning. They are very dangerous.

Tamala Krishna: So we're... I thought there were girls in Vrindavana now. They said that they're going to have the girls' *gurukula* behind the boys' *gurukula*. Gopala was talking about that.

Prabhupada: No, no, no. No girls.

Tamala Krishna: It should be in another city or somewhere else.

Prabhupada: Yes. They should be taught how to sweep, how to stitch...

Tamala Krishna: Clean.

Prabhupada: ...clean, cook, to be faithful to the husband.

Tamala Krishna: They don't require a big school.

Prabhupada: No, no. That is mistake. They should be taught how to become obedient to the husband.

Tamala Krishna: Yeah, you won't learn that in school.

Prabhupada: Little education, they can...

Tamala Krishna: Yeah. That they can get at home also.

Prabhupada: They should be stopped, this practice of prostitution. This is a very bad system in Europe and America. The boys and girls, they are educated-coeducation. From the very beginning of their life they become prostitutes. And they encourage.

[What follows here is one of the more well-known issues that sparked further scrutiny into bizarre statements made by Bhaktivedanta Swami and one that has so far received the most attention from apologists, who claim that he meant "rape" in antiquated terms of some kind of amorous conquest when he wrote his purports in 1974. From the material below it is clear, though, that even before and after that time Bhaktivedanta Swami knew perfectly well that rape refers to an illegal act of forced sexual intercourse.]

Purport SB 4.25.41

In this regard, the word *vikhyatam* is very significant. A man is always famous for his aggression toward a beautiful woman, and such aggression is sometimes considered rape. Although rape is not legally allowed, it is a fact that a woman likes a man who is very expert at rape.

Purport SB 4.25.42

When a husbandless woman is attacked by an aggressive man, she takes his action to be mercy. A woman is generally very much attracted by a man's long arms. A serpent's body is round, and it becomes narrower and thinner at the end. The beautiful arms of a man appear to a woman just like serpents, and she very much desires to be embraced by such arms.

The word *anatha-varga* is very significant in this verse. *Natha* means "husband," and *a* means "without." A young woman who has no husband is called *anatha*, meaning "one who is not protected." As soon as a woman attains the age of puberty, she immediately becomes very much agitated by sexual desire. It is therefore the duty of the father to get his daughter married before she attains puberty. Otherwise she will be very much mortified by not having a husband. Anyone who satisfies her desire for sex at that age becomes a great object of satisfaction. It is a psychological fact that when a woman at the age of puberty meets a man and the man satisfies her sexually, she will love that man for the rest of her life, regardless who he is. Thus so-called love within this material world is nothing but sexual satisfaction.

SB 5.14.22

SYNONYMS

niraye — hellish conditions of life (the government's prison for criminal activities like rape, kidnapping or theft of others' property).

TRANSLATION

The conditioned soul is sometimes attracted to the little happiness derived from sense gratification. Thus he has illicit sex or steals another's property. At such a time he may be arrested by the government or chastised by the woman's husband or protector. Thus simply for a little material satisfaction, he falls into a hellish condition and is put into jail for rape, kidnapping, theft and so forth.

Bhagavad-gita 1.36, London, July 26, 1973

Afterward, if the other party is defeated, the victorious party makes some, so many aggression, especially aggression of women. That is still current. Innocent women, they are very much harassed after the war by the victorious party. You know, the soldiers are given freedom to rape the women. And plunder the property. So many things they have.

Morning Walk, April 20, 1974, Hyderabad

Prabhupada: That Central Park, nobody can walk there. I have heard from many women that they rape. The negroes, they capture and rape. Life is unsafe even in a civilized city like New York. So what is this civilization? Our (name withheld) was... [break] ...Park. (Name withheld) our. Yes, she said.

Mahamsa: She said?

Prabhupada: No, no, she said. She was captured by a group of negroes to rape her. [break] That girl, what is his name? (name withheld) wife?

Satsvarupa: (Name withheld).

Prabhupada: She was raped.

Satsvarupa: Trinidad.

Prabhupada: Yes. She was raped.

Morning Walk, May 11, 1975, Perth

Devotee (1): They swear on the Bible in the court. And I was reading in the paper the other day that now in England they have passed a law whereby a man cannot be convicted of rape if he honestly believes that the woman consented to be raped.

Prabhupada: Eh? What is that? Woman?

Devotee (1): They said that the man cannot be convicted of rape if he honestly believes that the woman consented to his raping her.

Prabhupada: Yes, that is law always. Rape means without consent, sex. Otherwise there is no rape. There was a rape case in Calcutta, and the lawyer was very intelligent. He some way or other made the woman admit, "Yes, I felt happiness." So he was released. "Here is consent." And that's a fact. Because after all, sex, rape or no rape, they will feel some pleasure. So the lawyer by hook and crook made the woman agree, "Yes, I felt some pleasure." "Now, there is consent." So he was released. After all, it is an itching sensation. So either by force or by willingly, if there is itching, everyone feels relieved itching it. That's a psychology. It is not that the woman do not like rape. They like sometimes. They willingly. That is the psychology. Outwardly they show some displeasure, but inwardly they do not. This is the psychology.

Devotee (1): So what this law means is that anybody can rape anybody.

Prabhupada: There is no law; it is all lusty desire. All law or no law, these are all nonsense. The *sastra* has... It is lusty desire, that's all. Everyone wants to fulfill a lusty desires. So unless one is not in the modes of goodness or transcendental, everyone will like. That is the material world, *rajas-tamah*. *Rajas-tamo-bhavah kama-lobhadayas ca ye* [SB 1.2.19]. It is all discussed in the *sastra*. Just like I am hungry man. There is foodstuff. I want to eat it. So if I take by force, that is illegal, and if I pay for it, then it is legal. But I am the hungry man, I want it. This is going on. Everyone is lusty. Therefore they say "legalized prostitution." They want it. So marriage is something legalized, that's all. The passion and the desire is the same, either married or not married. So this Vedic law says, "Better married. Then you will be controlled." Married life... So he will not be so lusty as without married life.

Morning Walk, July 14, 1975, Philadelphia

Therefore they are fools. When a man's lusty desire is very strong, he commits, what is called, rape, and he becomes complicated in criminal activities.

Morning Walk, January 6, 1976, Bombay

Prabhupada: No, no, San Francisco. There is a lake. So there the ducks, the male duck is attacking the female duck, what is called? When man forcibly attacks?

Giriraja: Rape.

Prabhupada: Rape, the same thing.

Evening Darsana, July 8, 1976, Washington, D.C.

That is force. (indistinct) prema. In Bengali it is said "If you catch one girl or boy, 'You love me, you love me, you love me.' " Is it love? (laughter) "You love me, otherwise I will kill you." (laughter) Is that love? So Krishna does not want to become a lover like that, on the point of revolver, "You love me, otherwise I shall kill you." That is not love, that is threatening. Love is reciprocal, voluntary, good exchange of feeling, then there is love, not by force. That is rape. The... Why one is called lover, another is called rape?

Some roads are endless; keep walking. For everything else there are particle accelerators.

Racial Prejudice

SB 4.14.45, purport

It is said in the *sastras* that the head of the body represents the *brahmanas*, the arms represent the *theksatriyas*, the abdomen represents the *vaisyas*, and the legs, beginning with the thighs, represent the *sudras*. The *sudras* are sometimes called black, or *krsna*. The *brahmanas* are called *sukla*, or white, and the *theksatriyas* and the *vaisyas* are a mixture of black and white. However, those who are extraordinarily white are said to have skin produced out of white leprosy. It may be concluded that white or a golden hue is the color of the higher caste, and black is the complexion of the *sudras*.

BG 2.7-11, New York, March 2, 1966

Professor Einstein, he was living here in America. He was a German Jew, and I think he was living in America. He was a great student of this Bhagavad-gita. Hitler. Hitler was a great student of Bhagavad-gita.

Letter to: Satsvarupa, San Francisco 9 April, 1968

Certainly we are not going to say these things about the negro people publicly; we have no distinction between black or white, or demon or demigod, but at the same time, so long as one is demon or demigod, we have to behave in the proper way. Just like Caitanya Mahaprabhu; He had no distinction between a tiger and a man. He was so powerful that He could convert even a tiger to dance. But so far as we are concerned, we should not imitate and go to some tiger and try to make him dance! But still, tiger is equally eligible like a man. So, you can understand that these talks are not for the public, as they have not got the ability to understand. Basically we have not got hatred for anyone, but when one is demoniac or atheistic, we should try to avoid their company. A preacher's business is to love God, to make friendship with devotees, to enlighten the innocent, and to avoid the demons. This principle we shall follow. But in higher devotional life, there is no such distinction.

Talk Before Class, November 29, 1968, Los Angeles

I think in our apartment also somebody must remain. Here this is... In New York also I lost my typewriter, tape recorder. In 72nd St. at daytime, at nine o'clock. I went to take my meals in Dr. Misra's place at about nine, and when I came back I saw the door is broken. That superintendent, he was a Negro. He has done, I know that. This is very common case here.

Conversation with Bajaj and Bhusan, September 11, 1972, Arlington, Texas

Prabhupada: Yes. Janmastami, Krishna's birthday, is observed by every Indian still, although artificially they are being checked not to take to Krishna. Krishna is presented by government in so many bad way. You see? In government there is a paper. It is called "Indian Culture," something. In that paper Krishna is depicted as a "Bil Boy." (?)

Guest (3): What?

Prabhupada: "Bil Boy" means just like black, Negro. And He is worshiped. Such a rascal. Krishna is worshiped, and for Krishna worship so many Vedic literature, and government is presenting Him as "Bil Boy." Just see what kind of government we have got.

SB 1.16.4, Los Angeles, January 1, 1974

So here, this man was cheating. Because here it is said: *nrpa-linga-dharam*. He was dressed like a king. Just like king is very gorgeously dressed. But his bodily feature, he was a black man. The black man means *sudra*.

Room Conversation, October 5, 1975, Mauritius

This is Vedic civilization: plain living, high thinking. And poor thinking, poor in thought, poor in behavior, and living with motorcar and this, that, nonsense. It is all nonsense civilization. A first-class Rolls Royce car, and who is sitting there? A third-class negro. This is going on. You'll find these things in Europe and America. This is going on. A first-class car and a third-class negro. That's all. Is it not?

Sannyasa Initiation, Bombay, November 18, 1975

You have got good opportunity. You are going to Africa to deliver these persons. Sukadeva Gosvami says, *kirata-hunandhra-pulinda-pulkasa abhira-sumbha yavanah khasadayah, ye 'nye ca papa* [SB 2.4.18]. These groups of men are considered very fallen, *kirata*, the black men. They are called *nisada*. *Nisada* was born of Vena, King Vena. So they are habituated to steal; therefore they have been given a separate place, African jungles. That is there in the Bhagavatam. So, but everyone can be delivered. *Kirata-hunandhra-pulinda-pulkasa abhira-sumbha yavanah khasadayah ye 'nye ca papa*. These are known (as) sinful life.

Discussion with Syamasundara dasa about John Dewey, 1976

Sudras have no brain. In America also, the whole America once belonged to the Red Indians. Why they could not improve? The land was there. Why these foreigners, the Europeans, came and improved? So *sudras* cannot do this. They cannot make any correction.

Morning Walk, January 22-23, 1976, Mayapura

Yes. That... One, our Sanskrit professor used to... "My dear boys, even there is beauty amongst the negroes." He used to say. And it is my... It is one's eye that she is very beautiful. It does not recommend others' recommendation. *Yar sange ye morje man kibari ki vardana* (?). It doesn't matter whether she low caste or high caste; if she is attractive, then it is all right. Therefore *rupavati bharya satruh*. Canakya Pandita's instruction are very, very nice. You know my story? My father's instruction? Yes.

BG 9.3, Melbourne, April 21, 1976

So on the whole, the conclusion is that the Aryans spread in Europe also, and the Americans, they also spread from Europe. So the intelligent class of human being, they belong to the Aryans, Aryan family. Just like Hitler claimed that he belonged to the Aryan family. Of course, they belonged to the Aryan families.

Room Conversation, August 2, 1976, New Mayapur, French farm

Prabhupada: In Bengal the, just like here, so many, black mixed up with white. In Bengal and Madras, so many Dravidian have been mixed up with the Aryan. Therefore in Bengal and Madras you'll find many black.

Hari-sauri: Dravidian?

Prabhupada: Dravidian culture. Dravida. They are non-Aryans. Just like these Africans, they are not Aryans. Now they are mixing up with Europeans and Americans. In India, it was, one from the higher section, *brahmana, ksatriya, vaisya*, they will be fair complexion. *Sudras*, black. So if a *brahmana* becomes black, then he's not accepted as *brahmana*. *Kala bahu* (?). And if a *sudra* becomes fair, then he's to be known that he's not pure *sudra*. Although we do not take very, but, this *brahmana, ksatriya, vaisya*, by birth, but still, we have seen, those who are coming purely from high caste family, their behavior and *sudras* behavior is different. The family culture. And the spiritual culture lost, still, the family culture keeps them separate.

Room Conversation, August 10, 1976, Tehran

Jnanagamya: Great books have done this. *Uncle Tom's Cabin* started a whole war against slavery in

the United states. Books and films are very potent. They can make public opinion.

Prabhupada: Books are different thing, we are publishing.

Jnanagamy: In America the Negro situation was very bad, and they made many films showing heroic Negroes and now the situation is much better. The people are not so much agitated by seeing Negroes. They think "Oh, now a Negro has some good qualities." Because of these films they have come to appreciate. So like that, if a devotee is a hero they will also appreciate.

Prabhupada: Do they? I don't appreciate. I don't think the Negro question is solved.

Jnanagamy: No, it's not, but it is making steps to that end.

Prabhupada: The whites, they do not like the Negroes still. Wherever there are Negroes, in that quarter the whites do not go in. So is it not? They do not go. Although they have been given equal right, but at heart the whites, they do not like it. Is there any improvement? I don't think. Officially, "Yes, yes, you are good, I am good."

Nava-yauvana: Because people are still on the bodily conception of life, so they are...

Prabhupada: Yes. That is the real disease. So long one is situated in the bodily concept of life, he is animal. First of all, you have to educate them. That is the difficulty.

Jnanagamy: But we are not Negroes. We are actually devotees and we are very attractive, and we have all good qualities, and people do not have to be afraid to come into our section of town. We will not kill them. That is why they are afraid of the Negroes. So we actually have good things to offer.

Conversation on Train to Allahabad, January 11, 1977, India

Ramesvara: In regards to brainwashing, they claim that our life-style tends to take the devotee and isolate him from the world.

Prabhupada: Yes. We hate to mix with you. No gentleman tries to mix with loafers. In England still, the rich quarter is different from the poor quarter. Is it not?

Hari-sauri: Not so much. It was though, formerly, very strongly.

Prabhupada: Yes. Aristocratic will never live... Even in America, they don't like to live with the blacks.

Ramesvara: No.

Prabhupada: (aside:) That child...? So that separation... Crows will not like to live with the ducks and white swans. And white swans will not like to live with the crows. That is natural division. "Birds of the same feather flock together."

Jagadisa: And honest men don't like to associate with thieves and criminals.

Prabhupada: Yes, that is natural. We are not interested even with these daily newspapers. We are interested Bhagavad-gita. We don't keep any news. We know the dogs are barking. That's all. But that does not mean we have to mix with the dogs.

Room Conversation, January 21, 1977, Bhuvanesvara

Ramesvara: That's the trend, then, everywhere, because unemployment is increasing.

Prabhupada: And especially in your country it will be dangerous because these blacks, if they don't get employment, they will create havoc, these blacks. And they are not civilized. They want money, and if they don't get money, then they will create havoc.

Gargamuni: Money and liquor.

Hari-sauri: Yes. If they do get money, they just buy it.

Room Conversation, February 14, 1977, Mayapura

Prabhupada: *Sudra* is to be controlled only. They are never given to be freedom. Just like in America. The blacks were slaves. They were under control. And since you have given them equal rights they are disturbing, most disturbing, always creating a fearful situation, uncultured and drunkards. What training they have got? They have got equal right? That is best, to keep them under control as slaves but give them sufficient food, sufficient cloth, not more than that. Then they will be satisfied.

Morning Walk, November 20, 1975, Bombay

Dr. Patel: When he... On the cross they say he uttered, "Father, don't forsake me." That is the time he went into trance most probably. Eh? He must have gone in trance when he uttered the last words, "Father, don't forsake me." And then when he was brought down in the lap of his mother and they took him in the cave, no? Under the guard of those Italian soldiers. Then there was a big hurricane or something like that and they all ran away. And after that he was smuggled away from that place. Christ has rebuilt his father's temple in true sense, the way he spread the Christianity. The churches have degenerated in his teaching, unfortunately. It is the church. That happens with every, in every, I mean, these things, teachings. Race, this race is very bold, indeed, that God choicest race, these Jews, somehow or other.

Prabhupada: Jews?

Dr. Patel: Really, it is God's choicest race. (laughter) They have produced wonderful people right from Christ up to Professor Einstein, very bold people, very bold indeed. They are truthful to their convictions. They would die for their convictions but they will not, I mean, budge an inch.

Brahmananda: But they're impersonalists.

Dr. Patel: Very brave. Very brave race.

Brahmananda: They are impersonalists.

Dr. Patel: Today still, those people really very brave. Very brave. It is the choicest race from God. It's a fact.

Prabhupada: Brahmananda is very much pleased. (laughter)

Dr. Patel: I don't know who are they, but that is a fact. When you look back to the history, it's the really choicest race.

Yasominandana: Giriraja is also from.

Dr. Patel: Whatever he may be. I don't know them, who are they. But historically we look back. They are really very brave people. They have died for the sake of their principle. Never budge an inch.

Brahmananda: But they are impersonalists.

Dr. Patel: Impersonalist or personalist is immaterial. (laughter) I mean I talk of boldness, very bold people. Truthful to their conviction. Truthful to their conviction, sir.

Prabhupada: They are so bold that, Shylock?

Brahmananda: Yeah, yeah, the flesh.

Dr. Patel: There are Shylocks everywhere. One Shylock does not mean a bad race. And that Shylock is the creation of that poet.

Prabhupada: No, the... In Europe the Jews are treated like that.

Dr. Patel: Are there not Shylocks in...

Prabhupada: And they are greatest scientist.

Dr. Patel: All the Marwaris, who are they? They are Shylocks. And they give you lot of money and you make them sit first before us, you know.

Prabhupada: Hare Krishna.

Dr. Patel: I am... Don't say that. [break]

Conversation During Massage, January 23, 1977, Bhuvaneshvara

Ramesvara: It's also commonly known that in the West the banks supplied money to Lenin to fight his revolution. They have no discrimination. If it seems like it is a good chance for making interest...

Prabhupada: Therefore Hitler killed these Jews. They were financing against Germany. Otherwise he had no enmity with the Jews.

Hari-sauri: Yes. They were controlling the economy. That was his one thing.

Prabhupada: And they were supplying. They want interest money — "Never mind against our country." Therefore Hitler decided, "Kill all the Jews."

Ramesvara: These banks in the West, they supported Lenin. They made it possible to finance his

revolution.

Prabhupada: Yes. They have got money. The Jews have got money. They want to invest and get some profit. Their only interest is how to get money, no nationalism, no religion, nothing of the sort. Therefore it is not now; long, long ago... Therefore Shakespeare wrote "Shylock, the Jew."

Hari-sauri: Yes. "Shylock."

Prabhupada: "One pound of flesh." The Jews were criticized long, long ago.

Hari-sauri: They were hated in the Middle Ages.

some roads are endless; keep walking for everything else there are particle accelerators

Religious and Cultural Elitism

SB 4.18.8, purport

As far as the approved method is concerned, it is enjoined in the *sastras* that intelligent men in this age will take to the *sankirtana* movement, and by so doing they shall worship the Supreme Personality of Godhead Lord Caitanya, whose bodily complexion is golden and who is always accompanied by His confidential devotees to preach this Krishna consciousness movement all over the world. In its present condition, the world can only be saved by introducing this *sankirtana*, this Krishna consciousness movement. As we have learned from the previous verse, one who is not in Krishna consciousness is considered a thief.

SB 4.26.5, purport

This Krishna consciousness movement is the only means by which the sinful activities of men in this Kali-yuga can be counteracted.

SB 5.14.31, purport

Materialistic people are sometimes called *sudras*, or descendants of monkeys, due to their monkeylike intelligence. They do not care to know how the evolutionary process is taking place, nor are they eager to know what will happen after they finish their small human life span. This is the attitude of *sudras*. Sri Caitanya Mahaprabhu's mission, this Krishna consciousness movement, is trying to elevate *sudras* to the *brahmana* platform so that they will know the real goal of life. Unfortunately, being overly attached to sense gratification, materialists are not serious in helping this movement. Instead, some of them try to suppress it. Thus it is the business of monkeys to disturb the activities of the *brahmanas*.

SB 5.19.10, purport

Therefore, this Krishna consciousness movement has been started not only for the inhabitants of Bharata-varsa but for all the people of the world, as announced by Sri Caitanya Mahaprabhu. There is still time, and if the inhabitants of Bharata-varsa take this movement of Krishna consciousness seriously, the entire world will be saved from gliding down to a hellish condition.

Letter to: Kirtanananda, New York 14 April, 1967

Why not make me an Hon. teacher in the Religion Department for teaching the cult of Lord Caitanya which is the living religion of the world. All other religions of the world are carried by more sentiments than philosophy but Caitanya cult is full of philosophy and transcendental sentiments or emotions.

Letter to: Upendra, Los Angeles 2 December, 1968

You should know that as far as our Krishna Consciousness movement goes, we are better Christians than those who proclaim that they are following the orders of Christ. This is because we are following and generally they are not.

SB 6.1.22, Indore, December 13, 1970

They do not take care of Bhagavad-gita. They take care of a book written by some rascal leaders. That's all. The aim of that book is to kill Krishna. That's all. So how you can improve? It is not possible. If they actually want improvement, not only this country or that country, whole world to world, one has to take this Krishna consciousness movement; otherwise it is doomed. So we are giving the best service to the human society — Krishna consciousness.

Letter to: Satsvarupa, Los Angeles 9 July, 1971

Yes, we are above all religious work. Krishna Consciousness is post-graduate to all these religions and any religion can take lesson from us. Therefore we are not on the mundane plane. Other religions are trying to understand God vaguely and we are on the platform where God is really understood and we are associating with Him directly also.

Room Conversation, August 15, 1971, London

So these rascals, Westerners, they do not know and they are becoming philosopher, scientist, and politician, and spoiling the whole world. They can be saved only by this Krishna consciousness movement. There is no other way.

SB 1.2.12, Los Angeles, August 15, 1972

This life is meant for seeing Krishna. It is not meant for becoming dogs and hogs. Unfortunately, the whole civilization is going on, they are being trained to become dogs and hogs. It is the only institution that is teaching people how to see Krishna. This is the only institution, this Krishna consciousness movement. It is so important.

SB 1.2.17, Vrindavana, October 28, 1972

People have no taste. They do not understand the importance of this Krishna consciousness movement. But this is the only way by which one can become perfect and happy.

SB 1.3.14, Los Angeles, September 19, 1972

At the end there will be no foodgrains, at the end of Kali-yuga. That is stated in the Srimad-Bhagavatam. There will be no foodgrain, no fruits, no milk, no sugar. You have to live on flesh and blood. At that time, being hungry, you will kill your own children and eat flesh and blood. That day is waiting. So this is the civilization. Most heinous civilization. It can only be saved by spreading this Krishna consciousness movement. Otherwise there is no way.

SB 1.3.15, Los Angeles, September 20, 1972

There is need of spreading, unless... If you want to save..., if you are actually benevolent to your countrymen, to your society, to the human society, you must preach this Krishna consciousness movement. Otherwise they are going away, they are carried away by the influence of maya. That is... Therefore the most welfare activities, the most valuable welfare activity is to spread this Krishna consciousness movement all over the world.

BG 2.9, Auckland, February 21, 1973

This is Krishna consciousness movement. It is very scientific movement, authoritative movement. So not only it is authoritative, it is accepted by millions and thousands. At least in India there are many. And in the Western countries also, they are also accepting because it is scientific. They are not fools and rascals.

Letter to: Makhanlal, Mayapur 22 June, 1973

You have asked about whether nuclear devastation on this planet would effect the Sankirtana Movement. No, there is nothing that can stop the Sankirtana Movement because it is the will of God Himself, Lord Caitanya, that His Holy Name be heard in every town and village.

Morning Walk, December 8, 1973, Los Angeles

Nobody cares for the Bible or the Pope. That is everywhere, not only Christian. Actually there is no religion at the present moment. All animals. We don't blame only the Christians. The Hindus, Muslim, everyone. They have lost all religion.

SB 1.15.30, Los Angeles, December 8, 1973

"Here is whisky, here is this wine, here is that wine, here is this woman, here is this illicit sex, here is this cigarette, here is meat-eating, here is..." This is going on. So therefore this Krishna consciousness movement is the only humanitarian work who can save the human society.

SB 1.2.6, Calcutta, February 26, 1974

Real *dharma* is *sarva-dharman parityajya mam ekam saranam vraja* [BG 18.66]. This is *dharma*. All bogus type of *dharma* — Hindu religion, Muslim religion, this religion, that religion — they are not *dharma*. Therefore it is said here, *sa vai pumsam paro dharmah*. *Parah* means Supreme. What is that? *Yato bhaktir adhoksaje*, "Wherein this is taught, 'Just surrender to the Supreme Lord, Krishna,' that is first-class religion." All other religions, they are bogus. That is not religion.

SB 1.5.23, Vrindavana, August 4, 1974

So if you are ruled by the fifth-grade men, then how you can be happy? That is not possible. How there can be any social tranquillity? That is not possible. But even the fifth-grade man, he can be purified by Krishna consciousness movement. Therefore there is great need of this movement. Because at the present moment there is no first-class men, no first-grade men, no second-grade men. Maybe third grade, fourth grade, fifth grade, sixth grade, like that. But they can be purified. That is... The only process is this Krishna consciousness movement. Anyone can be purified.

BG 13.1-2, Miami, February 25, 1975

So if you want to be educated, make the solution of all the problems of the world, then you must take to this Krishna consciousness movement. This is the only solution. It will educate people the real identity, real position.

Morning Walk, May 14, 1975, Perth

Prabhupada: Fourth-class men.

Amogha: Yeah.

Prabhupada: They are discussing in the university homosex. They are advanced. Advancement of education. Just see. They are not even fourth-class men; they are animals, producing so many animals, that's all, dogs and hogs. [break] ...in the beginning *samah*. *Samah, damah* — first two business. Control the sense and keep the mind undisturbed. That is the beginning. Now they are so much sexually disturbed, they're discussing about the profit of homosex. Where is first-class men?

Amogha: They say that homosex keeps the balance of things because...

Prabhupada: Yes, fourth-class man can say anything wrong, bad, but we are not going to hear of it. A fourth-class man's philosophy, we will have to waste our time to hear them — that's not good. They are not even fourth class; they are animal class. Fourth class has got some position, but they are *naradhama*, the lowest of the mankind. So what is their philosophy, and who is going to spoil his time to hear about their philosophy?

Morning Walk, May 18, 1975, Perth

The world is full of rascals and fourth-class men. That is our verdict, Krishna's verdict. A human being does not know God, he's no better than dog. He is dog. Who knows God? There are so many scientists, philosophers, now everywhere. And they are discussing on sex philosophy, homosex philosophy, Darwin's theory. All third class, fourth class, they are controlling. Now they are gradually coming to chaotic condition, and their problems, engage so many big, big officials how to solve. Oh, why you created problem, first of all? You third-class, fourth-class men, you have created problem, and now we are trying to make solution — another problem. And because you are the same fourth-class men, how you can make a solution? You have created the problems. The man who creates problems, can he make solution? So you are the same fourth-class man, how you can make a solution? Bring first-class man. But there are no first-class men. All rogues and rascals. Things are becoming bad to worse, and still they'll claim, "We are first class."

Room Conversation with Ambarisa and Catholic Priest, June 14, 1976, Detroit

No, no culture. There is no culture. There is no standard social life. Simply hodgepodge. So this Krishna consciousness movement is the only hope to bring everything in proper order.

Conversation in Airport and Car, June 21, 1976, Toronto

Yes. I never said that "You have to give up this, you have to do this." Never said. Then gradually *ceto-darpana-marjanam* [CC Antya 20.12]. When the heart becomes cleansed, then little. There is no hopelessness. So many people have come, and they are coming. Both black, white, everyone is coming. There is no question of (indistinct). But you cannot expect that cent percent people will come; that is not possible. But even, even one-fourth percent people come to this, then it will be successful. Compared to the American population, what percentage we have got? Still they have made some impression, the Hare Krishna movement. Literatures are selling, they are appreciating, learned circle. Takes some time, but if we stick to our principles and do not make any compromise and push on — in this way, I have given you instruction, it will never stop; it will go on. It will never stop. At least for ten thousand years it will go on. That is your... (indistinct) And this movement is meant for these fourth-class, fifth-class, tenth-class men. Not this movement is fourth class, fifth class. They are so fallen that they cannot be counted even third class, fourth class-tenth-class of men. Deliver them. *Patita-pavana-hetu tava avatara*. Caitanya Mahaprabhu's incarnation is for delivering these classes of men. Caitanya Mahaprabhu never meant to start this movement for high-class *brahmanas*, sages, saintly persons — no. This class of men. For the all fallen. Don't be disappointed, go on, go on. Stick to the principles

CC, Madhya-lila 20.105, New York, July 11, 1976

Just like we sometimes challenge these big, big scientists and others, and what is our strength? I am not a scientist, but how I can challenge? The Veda *gaya*. We have got evidence from the Vedas. Just like so many people are thinking that the moon planet is first. We are challenging, "No, moon planet is second." What is the strength? The strength is Vedic knowledge. We cannot accept it. So *vede gaya yanhara carita*. Vedic knowledge is so perfect that you can challenge so many scientists. Yes. If it is not in accordance to the Vedic knowledge, then it is... We do not accept.

Room Conversation, April 28, 1977, Bombay

Because they have no valid philosophy. It is simply official. They have nothing, no knowledge, no nothing, simply that dress and cloth. That's all.

Discussion with Syamasundara dasa about Hegel, 1976

Actually except Bhagavata religion, all other religions in the world are sentiments. Therefore in Bhagavata beginning is said, *dharmah projjhita kaitava*, all cheating type of religion is kicked out from *dharma*. *Projjhita*, kicked out. Except Bhagavata religion, any religion which is going on in the world, they're all cheating.

Room Conversation with son Vrindavan De, July 5, 1977, Vrindavana

If we introduce this Ratha-yatra in every city, all other religions will be finished. (laughs) Eh?



closed chapters :: hindsight :: references

Homophobia

SB 3.20.26, purport

It appears here that the homosexual appetite of males for each other is created in this episode of the creation of the demons by Brahma. In other words, the homosexual appetite of a man for another man is demoniac and is not for any sane male in the ordinary course of life.

Room Conversation, August 25, 1971, London

These rascals should understand that they have created problem on account of their animalistic, less than animalistic civilization. There is no limit of sense gratification. The sense gratification, homosex, they are supporting. Just see. Just see. At least, in animal society there is no homosex. They have created homosex, and that is being passed by the priest, the religious heads. You know that?

Talk with Bob Cohen, February 27-29, 1972, Mayapura

Prabhupada: No, the idea is that marriage is not sacred. They think marriage is a legalized prostitution. They think like that, but marriage is not that. Even that Christian paper, what is that, "Watch...?"

Syamasundara: Christian... "Watchtower?"

Prabhupada: "Watchtower." It has criticized, one priest has allowed the marriage between man to man, homosex. So these things are going on. They take it purely for prostitution. That's all. So therefore people are thinking, "What is the use of keeping a regular prostitution at a cost of heavy expenditure? Better not to have this."

Conversation with the GBC, May 25, 1972, Los Angeles

Prabhupada: Now the priestly order supporting homosex. I was surprised. They are going to pass resolution for getting married between man to man. The human society has come down to such a degraded position. It is astonishing. When I heard from Kirtanananda Maharaja there is a big conference for passing this resolution. In India still, if there somebody hears about homosex (makes sound of breathing out). Homosex is there but nobody will support publicly. (indistinct) People are going down and this is the subject matter for priestly order? It may be subject matter for the legislator, priestly order, they are discussing for one week. Just imagine. *Phalena pariciyate*, one has to study by the result. Not that superficially you show that "We are very much advanced." *Phalena*, what is the result? *Phalena pariciyate*, your, that is in English word also, end justifies the means. The end is this (indistinct) "We are going to support homosex." Getting married. There are many cases the priestly order has actually got married. I read it in that paper, Watch, what is called?

Devotees: Watchtower.

Prabhupada: Watchtower. They have complained(?). So we have nothing to (indistinct) them. The world is degrading to the lowest status, even less than animal. The animal also do not support homosex. They have never sex life between male to male. They are less than animal. People are becoming less than animal. This is all due to godlessness.

Morning Walk, September 28, 1972, Los Angeles

Jayatirtha: Ordained priests, they have left and gone off to marry or whatever. Especially they are concerned that they can't marry. Catholic priests are not allowed to marry.

Prabhupada: Marrying? They are marrying man to man, what to speak of marrying. Sodomy.

Jayatirtha: So that's the alternative. Either they're leaving or they're marrying man to man.

Prabhupada: Homosex. They are supporting homosex. So degraded, and still they say, "What we have done?" They do not know what is degradation, and they are priest. They are teaching others. They do not know what is the meaning of degradation.

Svarupa Damodara: So if the leader is degraded, how can the followers...

Prabhupada: Similarly, scientists, they do not know what is imperfection, and they are scientists.

Devotee (2): The thing about the blind leading the blind.

Morning Walk, December 8, 1973, Los Angeles

Yasomatinandana: These Christians are very blasphemous.

Prajapati: Very blasphemous.

Prabhupada: Yes.

Karandhara: Party spirit.

Prabhupada: No no, what is their value? When they are sanctioning abortion, homosex, now they are finished. They have no value.

Karandhara: Well, most or a greater proportion of the traditional Christians condemn homosex and abortion. A good quantity of the traditional Christians, they condemn abortion and homosex.

Prabhupada: Yes, they are good, but mostly, as you were telling me that, that Pope is disgusted... Yes. Nobody cares for the Bible or the Pope. That is everywhere, not only Christian. Actually there is no religion at the present moment. All animals. We don't blame only the Christians. The Hindus, Muslim, everyone. They have lost all religion.

Morning Walk, April 2, 1975, Mayapur

Prabhupada: These so-called Christians. They say that "We are very weak. We can not restrain ourself from sinful activities, so we believe in Christ, and he has taken contract for suffering." That's all.

Trivikrama: "So let us go on sinning."

Prabhupada: Yes.

Pancadravida: Kill him again.

Prabhupada: Yes. This is their philosophy. And as they pass laws in the Parliament, similarly, these churches approve: "Yes, homosex is all right." Then it is all right. This cheating system is going on. Similar cheating system is the Hindus also. You'll find in Calcutta, in College Street, so many butcher house. And they have kept one goddess Kali that "We are eating Mother Kali's prasada." That's it. This is going on.

Morning Walk, May 9, 1975, Perth

Now they are indulging homosex, how they will become strong? And the students, they are discussing, that means they are having. The stamina is being lost. Now what they have created, it will be lost.

Morning Walk, May 11, 1975, Perth

So generally, people are suffering on account of association with *tamo-guna* and *rajo-guna*, whole material world, mostly *tamo-guna* and few of them in *rajo-guna*. The symptoms of *rajo-guna* and *tamo-guna* are lust and greediness. Just like yesterday you told me the students are talking about homosex. That means *tamo-guna*, that the education-students, they are discussing about homosex. That means *tamo-guna*, lusty desires, very prominent, and how to fulfill, by homosex or sex with woman. This is their subject matter, *kama*. So everyone in this material world infected with this *tamo-guna*, all lusty desires, in various ways, varieties. And some of them in *rajo-guna* politics

and improvement of material condition.

Morning Walk, May 11, 1975, Perth

The dog and cat they are having sex on the open street, and now they are talking of homosex in the school, colleges for education. This is their position. They do not know even what is the standard of human civilization.

Morning Walk, May 13, 1975, Perth

Our difficulty: the so-called swamis, priests, popes, they are also in the *pravrtti-marga*. All these, priests, and they have illicit sex. *Pravrtti-marga*. So they are passing, "Yes, you can have homosex with man." They are getting man-to-man marriage. You know? They are performing the marriage ceremony between man to man in the open church. What class of men they are? And they are priest. Just see. Such degraded persons, drinking... They have got hospital for curing their drinking disease. Five thousand patients in a hospital in America, all drunkards, and they are priest. Just see.

Morning Walk, May 13, 1975, Perth

Paramahansa: They also have that "Thou shalt not commit adultery."

Prabhupada: Yes. And they are very expert in doing that. That is advanced civilization. Now they are marrying man to man and accepting homosex, so what is the value now of this priestly class?

Morning Walk, May 14, 1975, Perth

Prabhupada: Fourth-class men.

Amogha: Yeah.

Prabhupada: They are discussing in the university homosex. They are advanced. Advancement of education. Just see. They are not even fourth-class men; they are animals, producing so many animals, that's all, dogs and hogs. [break] ...in the beginning *samah*. *Samah, damah* — first two business. Control the sense and keep the mind undisturbed. That is the beginning. Now they are so much sexually disturbed, they're discussing about the profit of homosex. Where is first-class men?

Amogha: They say that homosex keeps the balance of things because...

Prabhupada: Yes, fourth-class man can say anything wrong, bad, but we are not going to hear of it. A fourth-class man's philosophy, we will have to waste our time to hear them — that's not good. They are not even fourth class; they are animal class. Fourth class has got some position, but they are *naradhama*, the lowest of the mankind. So what is their philosophy, and who is going to spoil his time to hear about their philosophy?

Morning Walk, May 21, 1975, Melbourne

That means they are gliding down towards hell, that's all. *Yositam sangi-sangam*. Now they are coming to the platform of homosex. This is their advancement, spiritual advancement. *Yositam sangi-sangam*. This is Coca-cola, everywhere.

Room Conversation with Director of Research of the Dept. of Social Welfare, May 21, 1975, Melbourne

Prabhupada: No. There is no question of high percentage. I said that even a small percentage, there must be some ideal men. At least people will see that here is the ideal man. Just like we are having. Because they are chanting and dancing, many outsiders are coming and they are also learning, they are also offering obeisances. And gradually they are offering their service: "Please accept me." The example is better than precept. If you have an ideal group of men, then people will automatically learn. That is wanted. But don't mind, I don't find any ideal group of men. Even in the priests they are going to hospital for their drinking habit. I saw in sometimes before in a hospital, five thousand patients, alcoholic patients, priest. Priest should be ideal character. And they are advocating homosex. So where is the ideal character men? If the priestly class they are going to hospital for drinking habit,

and they are allowing man-to-man marriage and homosex, then where is ideal character?

Director: But homosexual is a sickness.

Devotee: He said it's an illness.

Director: It's an illness. It's just like a person can't see, you would punish him for not seeing. You can't punish a person for being homosexual. That our society says.

Prabhupada: Well, anyway, the priestly class, sanctioning homosex.

Director: Pardon?

Prabhupada: Sanctioning. They are allowing homosex. And there was report that man and man was married by the priest. In New York there is a paper, Watchtower. That is a Christian paper. I have seen in that paper. They are condemning it, that priest is allowing man-to-man marriage. And they are passing resolution, homosex is passed, "All right." And in Perth you said that the students are discussing about homosex, in favor of homosex. So where is the ideal character? If you want something tangible business, train some people to become ideal character. That is this Krishna consciousness movement.

Letter to: Lalitananda, Hawaii 26 May, 1975

I am very sorry that you have taken to homosex. It will not help you advance in your attempt for spiritual life. In fact, it will only hamper your advancement. I do not know why you have taken to such abominable activities. What can I say? Anyway, try to render whatever service you can to Krishna. Even though you are in a very degraded condition Krishna, being pleased with your service attitude, can pick you up from your fallen state. You should stop this homosex immediately. It is illicit sex, otherwise, your chances of advancing in spiritual life are nil. Show Krishna you are serious, if you are.

Morning Walk, May 28, 1975, Honolulu

Prabhupada: Yes. So what is the use of their church and preaching?

Devotee: Well, we want to tell the others so they can also be saved.

Prabhupada: No, the Christian churches, all the priests, they eat meat. They're supporting everything, homosex, everything, man to man marriage.

Bali-mardana: Now they are making women the priests.

Prabhupada: Women priest. Women priest, there was none before?

Letter to: Jennifer Wayne Woodward, Honolulu 10 June, 1975

First of all, you decide whether you are female or male, then be one or the other. Then, you may enter our temple any time you like. But sometimes man and sometimes woman, that is not proper. Such awkward thing cannot be allowed. It will be disturbing to others. Anyway, continue to chant Hare Krishna as much as possible.

Arrival Speech, Chicago, July 3, 1975

Nitai: "Because the body is made of senses, which also require a certain amount of satisfaction, there are regulative directions for satisfaction of such senses, but the senses are not meant for unrestricted enjoyment. For example, marriage..."

Prabhupada: That is not enjoyment. Just like sex indulgence. If you indulge in more than necessary, then you will be impotent. Nature will stop. You know impotency? That will be there. Impotency. This homosex is also another sign of impotency. They do not feel sex impulse to woman. They feel sex impulse in man. That means he is impotent. It is impotency. So things are coming so rubbish now. This is the time for preaching our program, standard. Then?

Nitai: "For example, marriage, or the combination of a man with a woman, is necessary for progeny, but it is not meant for sense enjoyment."

Prabhupada: Now this progeny is bother. It is sense enjoyment, homosex. Progeny, they don't want. They're not interested. Only sense gratification. This is another sign of impotency. When after enjoying so many women, they become impotent, then they artificially create another sex impulse in

homosex. This is the psychology. So people are degraded so much.

Morning Walk, July 16, 1975, San Francisco

Bahulasva: In California they have passed a law that homosexuality is legal. So the psychologists say that they see the dogs and the hogs and monkeys having homosex relationships, so on that grounds, they say, it should be legal.

Prabhupada: They have got homosex? Dogs, hogs, I don't think.

Bahulasva: Yeah, dogs, they say. We were preaching in this one convention that the dogs are also fighting. So therefore fighting and murder should be legal too because the dogs do that also.

Morning Walk, September 6, 1975, Vrindavana

Prabhupada: No. *Para-daresu. Matravat para-daresu.* That is the injunction of the *sas...* Other's wife. Not that "Oh, my wife is also my mother." Just see. This lunacy is going on, and this lunatic man is taken as incarnation of God. This is going on. This homosex propoganda is another side of impotency. So that is natural. If you enjoy too much, then you become impotent.

Brahmananda: They are trying to make that more and more accepted in America, homosex.

Prabhupada: Yes. The churches accept. It is already law.

Nitai: This women's liberation movement, the leaders are also homosexual. They're lesbians.

Prabhupada: (laughs) Just see. Hare Krishna. The whole world is on the verge of ruination. Kali-yuga.

Morning Walk, December 10, 1975, Vrindavana

Indian man: She was telling me when... She... I said that "Prabhupada sometimes says these things that we feel all ashamed, you know, because..."

Devotee (2): The medicine is not always palatable for these people.

Prabhupada: But in speaking spiritual understanding we cannot make any compromise. What to speak of in Mauritius, in Chicago I told. There was great agitation in papers.

Harikesa: In the TV, on television.

Indian man: Same thing?

Devotee (2): In France also.

Prabhupada: They were very upset. And when I was coming, I think, in Chicago, in the airplane, one of the host girl, she was seeing... (laughter) I asked her to supply one 7-up. And, "I have no key." She was so angry. But all the captains and others, they gathered around me. (laughter)

Harikesa: I think that was the same stewardess who came in the back and asked us, "Why the Swamiji doesn't like women?"

Prabhupada: No, no, I don't say that I don't like women, but I cannot say that equal rights. How can I say? First of all show that you equal rights — your husband becomes sometimes pregnant and then you become pregnant, alternately.

Aksayananda: That doesn't mean you don't like them.

Prabhupada: No, it is truth. I am speaking the truth, that "If you have equal right, then let your husband become pregnant. Make some arrangement."

Harikesa: Visakha was preaching to her. She said that "Actually we are less intelligent." (laughter) That started a big scandal...

Prabhupada: Yes. And that is Krishna consciousness. [break] They are in equal right, then... Nowadays, of course, they are thinking like that, that man should remain independent, and they'll have homosex, and the woman also independent and they will make some... This is most immoral things.

Room Conversation, January 8, 1976, Nellore

Prabhupada: That they are doing. Still they are doing. Just like you said, some sprinkling water. They have no philosophy and they violate everything, what is stated there in Bible. Now you say that

"Thou shall not kill;" they say, "Thou shall not murder." They are molding. Now this homosex they are sanctioning, man-to-man marriage. They are sanctioning abortion.

Acyutananda: Yes. Two homosexuals were married by a priest.

Prabhupada: Yes.

Tamala Krishna: Now they have a church where the priests are homosexuals and the attending people are homosexual.

Prabhupada: Hm?

Tamala Krishna: Now they have churches for homosex. That means the priest is a homosexual, and the persons who come are homosexuals. A special church for homosexuals.

Prabhupada: Just see. Is that religion?

Morning Walk, April 8, 1976, Mayapur

It is not their fault. The Western civilization is like that. Now you have to make a thorough change. The persons from the ecclesiastical order, they are also so polluted, they are sanctioning homosex, abortion. What can be done for the common man?

Morning Walk, June 6, 1976, Los Angeles

Just see. Rascal priests also so sinful. Yes, they're supporting homosex. So when the priests are sinful, the public is sinful, how the church will go on? Churches, they are expecting church must support abortion and child killing.

Morning Walk, June 17, 1976, Toronto

Jagadisa: I remember, Srila Prabhupada, when I was young I was brought up in the Catholic church, and I learned to fear God, and be afraid of God. But then as I went to high school, due to...

Prabhupada: association, everything is bad(?). So degraded condition, there is no good association. Therefore I say that we require a first-class man section. A first-class.... All third class, fourth class. Even the so-called priests, they are also fourth-class, fifth-class men. Indulging in homosex.

Room Conversation, June 18, 1976, Toronto

Prabhupada: No, no. He was made chief. Guru Maharaja did not make him chief. But after his passing away, some of our Godbrothers voted him chief.

Pusta Krishna: Am I mis...? You had told me once, I'm not certain. Maybe I made a mistake. You said that Vasudeva, it was known fact that he was homosex?

Prabhupada: Yes.

Pusta Krishna: Vasudeva.

Prabhupada: He was homosex and sex, everything.

Pusta Krishna: Here, Srila Prabhupada, in this city.... I haven't been back in so many years to America. Things have become more degraded. I'm watching women and women walking arm around each other. And I asked, "What is this?" "Oh," he says "they are lesbians." Women together, girlfriends. They don't mix with men.

Prabhupada: This is now very much prevalent in America.

Conversation on Train to Allahabad, January 11, 1977, India

Ramesvara: And I found an article in the Time magazine about another translator of Bhagavad-gita, Christopher Isherwood.

Prabhupada: He is rascal, another rascal.

Ramesvara: They have reported that he is a homosexual.

Prabhupada: Just see. Now, who cares for all these nonsense?

Ramesvara: In regards to brainwashing, they claim that our life-style tends to take the devotee and isolate him from the world.

Prabhupada: Yes. We hate to mix with you. No gentleman tries to mix with loafers. In England still, the rich quarter is different from the poor quarter. Is it not?

Room Conversation, February 16, 1977, Mayapura

Homosex, what is that religion? And they're passing to homosex, religion. They're getting married man to man. Most degraded.

Room Conversation, April 28, 1977, Bombay

Prabhupada: Because they have no valid philosophy. It is simply official. They have nothing, no knowledge, no nothing, simply that dress and cloth. That's all.

Tamala Krishna: Just like the original... When Jesus was there and he had twelve disciples, they simply gave up everything and traveled with him and tried to preach. So they were renunciates, living simply whatever they could take, nothing more, and devoting their lives to God. But the followers later on, more and more they added the degree of sense gratification, till now you can't see any renunciation at all within their order.

Prabhupada: No, they are drinking. They are having homosex. They are encouraging homosex, giving man-to-man marriage. You know that? This is going on. Doing everything nonsense.

Room Conversation, July 14, 1977, Vrindavana

Prabhupada: The hippies are nothing but a group of madmen, that's all. A madman, they..., means publicly sex, that's all. This Allen Ginsberg's movement is that, homosex, public sex. Ginsberg was very proud that he had introduced homosex. He was telling me.

Tamala Krishna: He was telling you?

Prabhupada: When he first came to me he was very proud: "I have introduced homosex." He thought very brilliant work it was.

some roads are endless; keep walking for everything else there are particle accelerators

The War that Never Came

B.T.G. article by Bhaktivedanta Swami, April 20, 1956

Nobody is enjoying the result of civilization created by atheists like Ravana, Kansa, Aurangzeb, Napoleon or Hitler. Everything is in oblivion and this teaches us the lesson that the materialistic plans of the present age will also meet with the same fate after a lapse of 50 years. Therefore blind materialism does not bring in any permanent relief in the world.

[We're almost 5 years past the lapse and nothing Earth-shattering has occurred that stands out as some kind doom of civilization — not even the current recession.]

SB 6.1.6, Sydney, February 17, 1973

So we are engaged in these material activities, but we forget at the same time that there is ready, atom bomb. As soon as there will be declared war, these things will be finished, immediately. These people are not declaring war. America is not declaring war against Asia, Russia or China. They are thinking because they know they have got the deadly weapons, atom, and that is the now diplomacy. When there will be war, the first dropping of atom bomb will be victorious. Aah, victorious.

SB 1.8.34, Los Angeles, April 26, 1973

So these rascals are going on. So it is very difficult to preach Krishna consciousness. The whole world is overburdened by these rascals and demons. So atom, atom bomb is waiting for them. Yes. It will be finished. All the demons will be finished.

BG 13.14, Bombay, October 7, 1973

That is awaiting. The whole world is awaiting that disaster. The America has got atom bomb and Russia has got atom bomb. As soon as there is another war, the whole world will be finished.

Morning Walk, May 27, 1974, Rome

Prabhupada: They should throw. I throw upon you, you throw upon me. You go to hell, I go to hell. That's all. This will be the result. And the world will be cleansed of these all rascals. This will be the result. (laughs)

Bhagavan: In the Teachings of Lord Caitanya, you say that even the atomic bombs can be used in Krishna's service.

Prabhupada: It will be used by nature. *Prakrteh kriyamanani gunaih karmani* [BG 3.27]. He is thinking that "I am proprietor of this atomic bomb," but he does not know that the other's atomic bomb will kill me, and my atomic bomb, I kill him. That's all. He does not know that. He is thinking, "I am very proud of possessing." But that will be the cause of his death.

Yogesvara: Is such an atomic war foretold in SB..

Prabhupada: Yes. Next war means atomic war. All these rascals will be killed automatically. I will kill you, you'll kill me. That's all.

Yogesvara: Is that war to occur in the recent future? Or is that a long way off?

Prabhupada: Very recent, very recent future. This Communist and Capitalist mentality will bring the next... The Communists will be victorious.

Dhananjaya: And after the war what will be the result?

Prabhupada: After the war they will come to sense. The Communist problem... Communist is not a problem. It is good proposal, but they are missing one point. They are making Lenin the leader. If they make Krishna the leader, then the Communistic idea will be very fruitful. They are picking up a rascal leader, but if they pick up the nice leader, God the supreme dictator, then every-thing is all right. They are catching up a dictator, but they do not know that he is rascal number one. But if he

catches the Supreme Lord as dictator, as Krishna says, *sarva-dharman parityajya* [BG 18.66], then he will be happy, immediately. Keep amongst yourself and produce. Produce food grain, produce cotton, mustard seed. Self dependent, no use... And we don't require motorcar. Bullock cart is sufficient. There is no need of going anywhere.

Bhagavan: We can make our own cloth? Khadi.

Prabhupada: Yes, cotton. From cotton you can make your own cloth.

Dhananjaya: My wife knows how to spin cloth.

Prabhupada: Yes. By spinning thread, then you make cloth. Without any price. You grow your cotton and have your cloth. So by machine, they have created so many idle brain, and therefore hippies are coming out, problem. This is the result of this. Because they have created this machine, not everyone is employed, so he must become a hippie. Idle brain is a devil's workshop.

[More than 36 years have past since this "prediction" and in the meantime the entire communistic system that posed the threat in the Cold War has collapsed and morphed into capitalism. If "very recent future" stretches beyond a decade it starts to lose meaning. After three decades it has lost all.]

[In the next conversation Bhaktivedant Swami clarifies that his predictions do pertain to a war between the USA and the former USSR. Moreover, he states with certainty that the USA aims to start the war (from India) and that Pakistan will start the war with India. In the end it is all just words without any substance. It is no surprise to me that those who need to believe in Bhaktivedanta Swami's infallibility justify the failure of his predictions as the result of a change in world politics brought about by the influence of ISKCON's preaching endeavors — in other words, by the grace of Bhaktivedanta Swami after all...]

Morning Walk, April 4, 1975, Mayapur

Prabhupada: Yes. All Western adventure to keep people in darkness. And that is going on. Now it will be smashed by the next war. Next war will come very soon.

Tamala Krishna: (Surprised) Oh!

Prabhupada: Yes.

Tamala Krishna: Next war...?

Prabhupada: Your country, America, is very much eager to kill these Communists. And the Communists are also very eager. So very soon there will be war. And perhaps India will be the greatest sufferer.

Tamala Krishna: Greatest...?

Devotees: Sufferer.

Srutakirti: Sufferer.

Prabhupada: Because America is aiming to start the war from India.

Devotee: Oh!

Prabhupada: Yes. Because India and Russia, they are...

Brahmananda: They are... Friendship.

Prabhupada: No. Side by side. If the war is started from India...

Rupanuga: So India will become...

Prabhupada: And the Russians are ready here already, I have heard, with soldiers and... Not soldiers. I mean to say.

Hamsaduta: Missiles.

Prabhupada: Yes. They are also vigilant.

Visnujana: Will that help our preaching, Prabhupada?

Prabhupada: Preaching will be very nice after the war when both of them, especially Russia, will be finished.

Rupanuga: They want to make India the battleground?

Paramahansa: Also, Prabhupada, Atreya Rsi said that the Arabs are preparing for the war. They're buying billions and billions of dollars worth of missiles and jets and tanks from America.

Prabhupada: Yes, so they are being prepared. War will soon start.

Visnujana: The Arab men all go to America to be trained in the armed forces there.

Prabhupada: Hm?

Visnujana: In all the armed forces centers in America, they train the Arab nations to fight.

Prabhupada: Oh.

Visnujana: They let the young men come into the U.S.A. to learn how to use the missiles and everything.

Pancadravida: Recently, this Bhutto of Pakistan, he was very happy because they were talking about lifting a ten-year holding on arms from the United States, and now, they say, Pakistan will soon get arms from America.

Prabhupada: Yes, they are getting. They are already getting. The Pakistan will start the war with India. And then everything will be...

Devotees: Oh! Whew!

Devotee: Pakistan will start a war... (devotees talking among themselves.)

Pancadravida: They have started the war maybe eight times.

Prabhupada: (Aside:) Hmm? No, we can go.

Pancadravida: What will the devotees do while the war is going on?

Prabhupada: Chant Hare Krishna.

Devotees: Jaya! (laughter)

Prabhupada: You have got only business.

Pancadravida: Will we stay in the cities or will...?

Prabhupada: We can stay anywhere. We have got our Mayapur, Vrindavana. But the danger is the government will say that "All Americans go away." That is the danger. I am thinking of that position. What shall I do at that time?

Pusta Krishna: Take Indian citizenship?

Prabhupada: Eh?

Pusta Krishna: Indian citizenship?

Prabhupada: If you take, it is very nice. Then they will ask you to go to war. (laughter)

Tamala Krishna: Will this war spread to many different countries and continents?

Prabhupada: The actual war will be between America and Russia.

Rupanuga: What about British devotees, British citizens? Would the British be asked to leave, British citizens? Commonwealth citizens?

Prabhupada: Britishers are now finished. They have no importance.

Pancadravida: He means if British devotees came to India, would they be asked to leave.

Prabhupada: No, no, I mean to say... I am speaking of politics. Devotees are the same... Oh, British citizens...? They may...

Rupanuga: You say the Americans might have to leave. What about the British?

Prabhupada: But they, generally, during wartime...

Visnujana: Everyone.

Prabhupada: ...they ask all foreigners.

Tamala Krishna: Oh, I see.

Jayapataka: During the last war, the Christian Mission of Krishnanagar, they had many Italian priests also, but the government gave them permission to stay, although India was at war with Italians.

Prabhupada: In the missionary consideration, they can do that.

Jayadvaita: What will be the position with the Chinese if the Russians and Americans fight?

Prabhupada: Well I am not a politician. (laughter) China does not war, not want war. They want to...

Tamala Krishna: Develop.

Prabhupada: Construct.

Rupanuga: They're not ready.

Prabhupada: Yes. They are not very much interested in war.

Paramahansa: Srila Prabhupada, you said that this war will destroy the demonic civilization.

Prabhupada: Yes.

Paramahansa: Does that mean that it'll destroy all the cities and all the industries?

Prabhupada: War means destruction of all cities. That is natural. You have got experience in Europe so many times.

Hamsaduta: Cities and industries.

Prabhupada: Eh?

Hamsaduta: Cities and industries.

Prabhupada: Yes, that is the main target.

Hamsaduta: Nobody's interested in a farm. [break]

Jayadvaita: ...endeavor, pure devotees are automatically expert in politics, economics, everything.

Prabhupada: Eh?

Jayadvaita: Without separate endeavor, a pure devotee is automatically expert in everything.

Prabhupada: Yes.

Jayadvaita: Politics, economics.

Prabhupada: Yes.

Jayadvaita: Sociology.

Prabhupada: *Yasmin vijñate sarvam evam vijñatam bhavanti.* If you know Krishna, then you understand everything. That is the Vedic injunction. *Yasmin vijñate.* If you simply understand Krishna... In Bhagavad-gita, it is also said that "There will be no more anything to understand." In the Ninth Chapter? What is that verse? Can anyone say?

Jayadvaita: The Fifteenth Chapter.

Prabhupada: *Avasisyate. Jñatavyam avasisyate.* You cannot...?

Santosa: *Yaj jñatva...*

Prabhupada: ...cannot recite, the whole verse?

Santosa: *Yaj jñatva neha bhūyo 'nyaj.*

Prabhupada: That is the second line. First line?

Santosa: *Sa evam guhyatamam vakṣyamy asēsatah.*

Prabhupada: *Vakṣyamy...* Yes, that is the verse. *Yaj jñatva anyaj jñatavyam na avasisyate.* Krishna consciousness is such a great science that if one becomes expert, then he knows everything.

Hamsaduta: So Prabhupada, is there something we should do to prepare ourselves for this disaster?

Prabhupada: What?

Hamsaduta: This coming war.

Prabhupada: You should simply prepare for chanting Hare Krishna.

Hamsaduta: That's all?

Prabhupada: That's all.

Pusta Krishna: Prabhupada, people sometimes argue that "God placed us in this world..."

Prabhupada: Hm?

Pusta Krishna: People argue that "God has placed us in this world, and that He's left us in darkness, so therefore He's played a trick on us." What is our argument against this?

Prabhupada: You have come to this world of darkness, and Krishna is trying to raise you again to the light. That is the fact. You have willingly come to this nonsense place. Krishna is so kind that He comes Himself and tries to again get you out, deliver from this nonsense thing. This is real position.

Tripurari: They say that "God has put us here, but He's given us intelligence, so we're to figure it out ourselves."

Prabhupada: Eh?

Tripurari: That "God has put us here, and He's given us intelligence, so we're to figure it out ourselves."

Prabhupada: So therefore, you take intelligence from God, you rascal. Why do you keep yourself in darkness?

Tripurari: Well, they say that "God has given us the intelligence to figure it out on our own."

Prabhupada: That is intelligence — you surrender. You are surrendering to maya, to your wife, to your dog, to your family, to your house, to your nation. Why not God? You rascal. You are surrendering to so many other things. Why not to God?

Rupanuga: Just like you told that Russian professor that he is surrendering to Lenin, but we are surrendering to Krishna.

Prabhupada: Yes.

Rupanuga: But everyone has to surrender.

Prabhupada: Surrender, this, that is the only way. You cannot become independent. You have to surrender. Who is a man who has not surrendered? At least he finds out a dog and surrenders to him. (laughter) In your country there are so many people living with the dog. So surrender is the only business of you. *Jivera 'svarupa' haya nitya krsna dasa* [CC Madhya 20.108-109]. (pause) So Acyutananda cannot come?

Visnujana: He's lecturing in the temple.

Prabhupada: Oh.

Tamala Krishna: Srila Prabhupada, someone asked a question the other day about the atom which I couldn't give the answer to. His question is that if we say that within the atom the living entity, the jiva, is present, and life symptoms means six symptoms of birth, growth...

Prabhupada: That's all right. Their life symptoms has not yet come. But there is.

Jayadvaita: Potential.

Prabhupada: Yes.

Tamala Krishna: His question was... It was sort of a dual question. At what time, or what...? Just like at the time of disintegration of this body, the living entity leaves this body and the body disintegrates, so does the atomic body also disintegrate when the living entity leaves it and moves to a higher body?

Prabhupada: Atomic body? Atomic body means material body. Unless you are free from this material body, the atomic body will go on with you. That means unless you are mukta, the atomic body will go on. Mind, intelligence, ego — they are also atomic, finer atomic body.

Tamala Krishna: But within each atom the living entity is present?

Prabhupada: Yes. God is present; therefore living entity is present.

Tamala Krishna: So the living entity is present within the atom just as I am present within this body. When I leave this body, my body breaks apart.

Prabhupada: Yes, you leave this body, enter another body.

Tamala Krishna: Right.

Prabhupada: By nature's law.

Tamala Krishna: And when I leave this body, the body breaks apart.

Prabhupada: Eh?

Tamala Krishna: When I leave this body, the body dis...

Prabhupada: The body is already atomic combination.

Tamala Krishna: Yes.

Prabhupada: So it remains atomic combination. You leave the body.

Tamala Krishna: Yes. It remains...

Prabhupada: You leave the house. That does not mean the house is finished.

Tamala Krishna: Right, I can understand that.

Hamsaduta: He's asking that if the soul leaves the atomic particle, then does the particle break apart. Isn't it?

Prabhupada: No, no. You have not left atomic particle.

Tamala Krishna: No, but you, you're... I think you were saying that within the atom there's also a living entity. So when that living entity leaves the atomic particle does the particle break apart? Or doesn't it? I mean what...?

Prabhupada: Just try to understand. From the *sastra*, you understand that *andantara-stham*: "God lives within the atom."

Tamala Krishna: Yes.

Prabhupada: And when the God is there, living entity's also there. This... This much you try to understand. Because God and living entity, they remain together, as two friends. God is trying to save this fallen friend. That is the information from Upanisad. So when God is there, the living entity is also there.

Rupanuga: So Paramatma and *jivatma* are always together.

Prabhupada: Yes.

Tamala Krishna: Can we say that the living entity is present within the atom by consciousness?

Prabhupada: Hm? No. Consciousness will gradually develop according to the bodily situation.

Pancadravida: How does the *jiva* get out of the atom and take a gross body?

Prabhupada: Hmm?

Pancadravida: How will that *jiva*...

Prabhupada: (laughing) Body is combination of atoms. How he gets out of the atom. Body is nothing but combination of many atoms. Everything material is combination of many atoms. That's all.

Pancadravida: The *jivas* inside the atom, are they like impersonalists who are in the Brahman?

Prabhupada: That you consider. He has not developed his consciousness. Practically, it is like dead.

Tamala Krishna: Actually, if there was a war, a large-scale war, I think that our farming projects...

Prabhupada: Hm?

Tamala Krishna: I think that the various farm projects that we have would be very good because, as you said, the cities would be bombed, but the farms would not be disturbed.

Prabhupada: Yes. The farm project... Even some hundreds of years, it was so nice. Even there was war, they would not attack the farmers. Rather, they would ask, "Where the other party has gone?" So they will say: "Oh, we have seen some soldiers going this way." That's all. They were not affected. That was the principle. Farmers were not attacked, just like at the present moment, the law is the civilians are not attacked. The military target is attacked. That is the law. But they do all nonsense. Even at the present moment civilians are not attacked. Just like Kuruksetra Battle. It was taken far away from the civilian inhabitation.

Hamsaduta: Some field.

Prabhupada: Yes. That is civilization. "Why these innocent civilians should be killed? Let us fight, military to military. That's all." That is honest fighting. We have to settle some things by fighting. So fighting may be, I mean to say, limited within the fighters, not with the civilians.

Ramesvara: In modern warfare it's...

Prabhupada: Why not? Yes. But they, they are so rascals, they throw bomb anywhere.

Tamala Krishna: Especially atom bomb.

Prabhupada: But one thing is that because civilians are also responsible for declaring war, because the parliament is the representation of the people...

Pusta Krishna: Karma.

Prabhupada: Therefore, now the war is between people to people, nation to nation. They support with men and money. So therefore they are also killed by nature's law. [break]

Ramesvara: Prabhupada, in the *Adi-lila*, you wrote that the Communist movement is greater than the capitalist movement because there are more *sudras* than *vaisyas* so that in a war between Communism and capitalism, the Communists would win.

Prabhupada: Naturally. They are in greater number.

Ramesvara: But these modern wars are fought with missiles and bombs more than armies.

Prabhupada: Yes. Formerly, also, there were *brahmastra*, fire, firearms, *brahmastra*. [break] ...problems that we are facing, they were also in the past under different name, different form.

Nalini-kanta: [break] ...Communists win, that will not stop our preaching?

Prabhupada: Hm?

Nalini-kanta: They do not like to hear of God.

Ramesvara: You wrote that if the Communists are victorious they would destroy whatever is left of the culture.

Prabhupada: Yes. Victory for the Communists means the whole human culture is lost.

Ajata-satru: Does it mean that they will also attack the Krishna consciousness?

Prabhupada: Yes, they have already begun. They are not passing our temple in Bombay.

Nalini-kanta: If after the war the preaching will be still good, that means the Communists will not be victorious.

Prabhupada: Yes.

Nalini-kanta: The Americans will win?

Prabhupada: Honest people will take to religious way of life. The Communists becoming victorious means they are also ruined. Who is that saintly person, sitting under the tree?

Devotees: Tusta-krsna Maharaja.

Prabhupada: Oh. [break] ...too much danger, you all come and sit down here. Chant Hare Krishna. That's all.

Devotees: Jaya. Thank you, Srila Prabhupada.

Jayadvaita: Then men will be eager to come join our India project.

Prabhupada: Yes.

Tamala Krishna: We can go to Africa also. (laughter)

Prabhupada: Oh, anywhere we can go, so many places, yes.

Pancadravida: Hong Kong also.

Prabhupada: Hong Kong? (laughter)

Pusta Krishna: Bhavananda Maharaja can...

Ajata-satru: Means then some devotees has to stay in Europe or in America. So...

Prabhupada: Yes, everything you stay. We have got place like this.

Rupanuga: Our farms are very nice because economically when everything is in chaos, we can still provide food for our men.

Prabhupada: Yes.

Rupanuga: And milk and butter.

Pancadravida: Milk and butter.

Santosa: In America, prabhu. [break]

Ramesvara: ...that if there is a war between Russia and America, there would be a nuclear war and they would pollute the whole atmosphere with radioactive particles which would kill everyone.

Prabhupada: It is already polluted.

Ramesvara: They say that this radioactive fall-out...

Prabhupada: The whole material world is polluted. Who will live here? A little, say, twenty years before, dying. After all, you have to die, twenty years after or twenty years before. So it is already polluted. That is humbugism. They will die at the end, but still they are trying to live. (*kirtana* in background growing progressively louder as Prabhupada approaches temple)

Tamala Krishna: Like they're creating their own...

Prabhupada: This is the difference between man of knowledge and without knowledge. A man of knowledge will think, "After all, I have to die. So what is the difficulty, dying a few days more or before?" That is knowledge. And those who are not in knowledge, they are afraid of death. Best business is before the death comes let us finish our Krishna consciousness perfectly. That is wanted. Death will come. You cannot avoid it.

Ramesvara: They say that this radioactive fallout will pollute the air so that no crops can be grown.

Prabhupada: That's all right. You shall die without food. Be(cause) after all, the death. In Bengal, it is called: *more bhera ghalne* (?): "The most misfortunate thing is death." That will come. Therefore the best intelligence is how to avoid death.

Rupanuga: Become immortal.

Prabhupada: Yes. That is real intelligence, not to be bothered by these trifle temporary things that "I am dying twenty years before. If the situation was better, I would have lived more twenty years." What is this mentality?

Devotee: Back to Godhead.

Ajata-satru: Yes, we can go back to Godhead. (Prabhupada enters temple, *kirtana* very loud) (end)

Morning Walk, June 16, 1975, Honolulu

Prabhupada: That will take place. Otherwise, how they will be killed?

Ambarisa: They're calling it a limited nuclear war.

Prabhupada: They are accumulated so much sinful load that must be killed. That is sure. [break] ...the massacre. That will take place.

Harikesa: The sinless people will survive?

Prabhupada: Yes.

Devotee (3): Who is that?

Prabhupada: We. [break] There was an artificial famine in India and I particularly inquired from all devotees whether they have got any problem in this famine. They said, "No, we haven't got." I have taken the statistics. In 1942 the artificial famine created by government... So there were big earthquake in Bihar. At that time one of my godbrother, he was government auditor. So I inquired. In that earthquake only his house was saved. I have seen it many times. *Kaunteya pratijanihi na me bhaktah pranasyati* [BG 9.31]. That is the only....

samasrita ye pada-pallava-plavam

mahat-padam punya-yaso murareh

bhavambudhir vatsa-padam param padam

padam padam yad vipadam na tesam

[SB 10.14.58]

Padam padam yad vipadam na tesam. It is not meant for them, all these dangerous condition. Now the nuclear war means it will not continue very long. The first party who will drop the bomb on the other party, he will be victorious, and immediately the war will stop. They are simply arranging how to drop the atom bomb first. So one who will be able to drop the bomb first, he will be victorious. It doesn't require long time. Just like in Japan, as soon as the Americans dropped the atom bomb in Hiroshima, immediately they surrendered. This will be the result. Now the question is who will be able to drop the bomb first.

Siddha-svarupa: The Japanese didn't have any atom bombs to send back, though.

Prabhupada: No. It was in possession of Hitler. And your American stolen and kept it. Hitler wanted to use it, but, good sense, he did not like. He said that "I can do it immediately, but I will not do it." So three bombs they kept ready, and when Germany was in awkward condition these Americans, they stolen, and they used it in Japan. This was manufactured by the German.

Bali-mardana: Most of the American scientific knowledge for going to space, etc., is all gotten from the Germans.

Prabhupada: Yes.

Bali-mardana: They stole the German scientists. And the Russians also, after the war, they took many German scientists.

Prabhupada: I think the aeroplane was made by the Germans first.

Bali-mardana: Yes, the jet airplane, yes.

Prabhupada: Yes. And they took it, the idea, from Sanskrit literature. Yes. They purchased the book from Benares.

Devotee: In India we have, and Hawaii, the firecrackers going up, the idea was from there.

Harikesa: The Germans also had the idea that this universe is encaged in some hard layers. And they were trying to bounce waves off of the edge of the universe.

Prabhupada: No, the Germans, they very much praised Indian culture. That my godbrother Soulier, when he came to India he said that "When Indian students come to our country, first of all we inquire how much he has got asset of his own culture. If we find that he has got some knowledge in his own culture, then we receive. Otherwise we reject." As soon as they found that somebody is made of London culture, then immediately they reject. There are many Sanskrit scholars in Germany.

Harikesa: All of the good dictionaries are from Germany.

Prabhupada: No, Max Mueller was German.

Harikesa: A lot of the devotees have been wondering about book production if there is some war.

Prabhupada: War? The war will be for a few days only.

Bali-mardana: Then the presses can go on.

Prabhupada: This war will not prolong. That is not possible.

Harikesa: So this is not the big one.

Prabhupada: No, it is big war, but it will be finished within short time.

Bali-mardana: Drop their bombs, everything's finished.

Upendra: But the argument is that these bombs will create more disturbance than just the blowing up. They create what's called radio-active fallout.

Prabhupada: Yes, that will do. But the war will stop because the party which will be able to drop the bomb first, he will be victorious.

Harikesa: They've got these fancy...

Prabhupada: Then after effects, what will happen, that is another thing. But the war will not continue for ten years or five years, like that.

Bali-mardana: Many Communist countries now, they are not making any more big cities. They are keeping the population very spread out so that after the war they will be able to take over. Because if one has a big city, then the people can be killed very easily in one bomb, finished. [break]

Prabhupada: ...they are afraid of death?

Bali-mardana: Well, the Chinese figure they have so many people that even if there is a war...

Prabhupada: They are gainer.

Bali-mardana: There will still be so many of them left. [break]

Morning Walk, June 16, 1975, Honolulu

Prabhupada: ...call it Jooeypur.(?) Joo-ee(?) Joo-ee.(?) [break] ...America can drop the first bomb in Moscow, then they will come out triumphant. And the Communists will be finished. [break]

...friendship with Pakistan only for this reason. It is just on the border of Russia. If from Pakistan they can drop the first bomb in Moscow. [break]

SB 6.1.32, Honolulu, May 31, 1976

You are maintaining so many slaughterhouses, and when it will be mature, there will be war, the wholesale murder. Finished. One atom bomb — finished. You'll have to suffer. Don't think that "Innocent animals, they cannot protest. Let us kill and eat." No. You'll be also punished. Wait for accumulation of your sinful activities, and there will be war, and the America will drop the atom bomb, and Russia will be finished. Both will be finished. Go on now enjoying. It takes time. Just like even if you infect some disease, it takes time. Not that immediately you infect, and immediately the disease is there. No. It takes a week's time or so. What is called? A quarantine, quarantine...

some roads are endless; keep walking for everything else there are particle accelerators

Promotion of Violence and Dictatorship

SB 1.17.36, purport

Following in the footsteps of Maharaja Pariksit, it is the duty of all executive heads of states to see that the principles of religion, namely austerity, cleanliness, mercy and truthfulness, are established in the state, and that the principles of irreligion, namely pride, illicit female association or prostitution, intoxication and falsity, are checked by all means. And to make the best use of a bad bargain, the personality of Kali may be transferred to places of gambling, drinking, prostitution and slaughterhouses, if there are any places like that. Those who are addicted to these irreligious habits may be regulated by the injunctions of the scripture. In no circumstances should they be encouraged by any state. In other words, the state should categorically stop all sorts of gambling, drinking, prostitution and falsity. The state which wants to eradicate corruption by majority may introduce the principles of religion in the following manner:

1. Two compulsory fasting days in a month, if not more (austerity). Even from the economic point of view, such two fasting days in a month in the state will save tons of food, and the system will also act very favorably on the general health of the citizens.
2. There must be compulsory marriage of young boys and girls attaining twenty-four years of age and sixteen years of age respectively. There is no harm in coeducation in the schools and colleges, provided the boys and girls are duly married, and in case there is any intimate connection between a male and female student, they should be married properly without illicit relation. The divorce act is encouraging prostitution, and this should be abolished.
3. The citizens of the state must give in charity up to fifty percent of their income for the purpose of creating a spiritual atmosphere in the state or in human society, both individually and collectively. They should preach the principles of Bhagavatam by (a) *karma-yoga*, or doing everything for the satisfaction of the Lord, (b) regular hearing of the Srimad-Bhagavatam from authorized persons or realized souls, (c) chanting of the glories of the Lord congregationally at home or at places of worship, (d) rendering all kinds of service *tobhagavatas* engaged in preaching srimad-Bhagavatam and (e) residing in a place where the atmosphere is saturated with God consciousness. If the state is regulated by the above process, naturally there will be God consciousness everywhere.

Gambling of all description, even speculative business enterprise, is considered to be degrading, and when gambling is encouraged in the state, there is a complete disappearance of truthfulness. Allowing young boys and girls to remain unmarried more than the above-mentioned ages and licensing animal slaughterhouses of all description should be at once prohibited. The flesh-eaters may be allowed to take flesh as mentioned in the scriptures, and not otherwise. Intoxication of all description-even smoking cigarettes, chewing tobacco or the drinking of tea-must be prohibited.

Conversation, New York April 12, 1969

Prabhupada: Yes. That is Tulasi dasa's remark. So in many passages of his poetry he has not done very justice to woman. And another poetry, he writes, *dhol gunar sudra nari. Dhol gunar sudra nari ihe sab sasan ke adhikari.* (?) *Dhol gunar pasu sudra nari, ihe sab sasan ke adhikari. Dhol, dhol* means drum, *mrdanga*. *Gunar, gunar* means... What is called English? A fool, fool. Illiterate fool, what is one word?

Brahmananda: Buffoon?

Prabhupada: Maybe buffoon. Buffoon is sometimes troublesome. But *gunar* means he doesn't

understand very nicely.

Brahmananda: Dullard.

Prabhupada: Dull, dull. *Dhol gunar, dhol* means drum and *gunar* means dull. *Sudra*, and the laborer class. Three. *Dhol, gunar, sudra*, and *pasu*, household animals, just like cows, dogs.

Brahmananda: Pet.

Prabhupada: Pet, like that. *Dhol gunar sudra pasu* and *nari*. *Nari* means woman. (laughs) Just see. He has classified the *nari* amongst these class, *dhol, gunar, sudra, pasu, nari*. *Ihe sab sasan ke adhikari*. *Sasan ke adhikari* means all these are subjected for punishment. And what about the guest?

Govinda dasi: Oh, the guest? ItÆs coming.

Prabhupada: So *sasan ke adhikari* means they should be punished. (laughs) Punished means, just like *dhol*, when the, I mean to say, sound is not very hard, dag-dag, if you beat it on the border, then it comes to be nice tune. Similarly, *pasu*, animals, if you request, "My dear dog, please do not go there." Hut! (laughter) "No, my dear dog." Hut! This is the way.(?) Similarly, woman. If you become lenient, then she will be troublesome. So in India still, in villages, whenever there is some quarrel between husband wife, the husband beats and she is tamed. (laughs) In civilized society, "Oh, you have done this?" Immediately some criminal case. But in uncivilized society they donÆt care for court or civilized way of...

BG 1.4-5, London, July 10, 1973

So up to that point, Maharaja Pariksit, the whole planet was very nicely governed by dictatorship. So we can bring in such dictatorship, provided that dictator is perfectly Krishna conscious.

Morning Walk, March 15, 1974, Vrindavana

Prabhupada: [break] ...when it will teach military art, with *tilaka*, soldiers will, "Hare Krishna, Hare Krishna, Hare Krishna..." (laughter) We want that. Marching with military band, "Hare Krishna." You maintain this idea. Is it not good?

Hrdayananda: Yes, Prabhupada.

Prabhupada: When there will be military march of Krishna conscious soldiers. Anyone who does not believe in Krishna, "Blam!" (laughter) Yes. The same process as the Mohammedans did, with sword and Koran, weÆll have to do that. "Do you believe in Krishna or not?" "No, sir." "Blam!" Finished. (laughter, Prabhupada laughs) What do you think, Madhudvisa Maharaja? Is that all right?

Madhudvisa: Yes.

Prabhupada: (laughing) What these communists can do? We can do better than them. We can kill many communists like that. (laughter) Then it will be counteraction of communist movement. And you think like that. "Why you are sitting idly, no employment? Come on to the field! Take this plow! Take this bull. Go on working. Why you are sitting idly?" This is Krishna consciousness movement. Nobody should be allowed to sit down and sleep.

Morning Walk, July 10, 1975, Chicago

Brahmananda: What would be your advice to her? [Indira Gandhi]

Prabhupada: My first step will be to capture all the hoarders and distribute the grains free. Immediately public will be obliged to... There are immense food grains; they are simply hoarded. They are not selling without good price. This is going on. Immediately she can capture the public. And some of the hoarders should be hanged, yes, so that in future nobody will hoard. People are hungry. And she says she has got some program, *garivi hatta* (?), "Drive away the poverty." This is the point. If she can supply all consumer goods for the time being free to the poor, then immediately the whole population will be after her. And the hoarders should be exemplary punished. Shoot them, thatÆs all. Then nobody will hoard. But to remain the dictator she requires spiritual knowledge. Otherwise it will be another disaster. If she wants to remain the dictator, then she must be a spiritual man. She must become a *Vaisnavi*.

Press Conference at Airport, July 28, 1975, Dallas

So dictatorship is good, provided the dictator is highly qualified spiritually.

Room Conversation, August 21, 1975, Bombay

I like this position, dictatorship. Personally I like this. ... Mahatma Gandhi was practically a dictator, but he was a man of high moral character, so people accepted him. Dictatorship can be good provided the dictator is spiritually developed.

Morning Walk, January 12, 1976, Bombay

Dr. Patel: Now she is not going to have any more elections. "Elections are not necessary. People have given me the mandate to rule over them."

Prabhupada: Yes, that's nice. If the dictator, executive officer, is very nice, religious, then there is no need of this election.

Morning Walk, January 21, 1976, Mayapura

Still, if you say, "You are *mudha*," they become angry. Such *mudhas*, rascals, they are in the government service. And if you say that "You are *mudhas*," he becomes angry. *Upadeso hi murkhanam prakopaya na santaye*: "If a *mudha* is advised nice instruction, he becomes angry." He does not take it. *Payah-panam bhujanganam kevalam visa-varadhanam*: "If you give milk and banana to a snake, you simply increase his poison." One day he will come-(growls). You see? "I have given you milk and you..." "Yes, that is my nature. Yes. You give me milk, and I am prepared to kill you." This is *mudha*. We have to kill this civilization of *mudhas*. That is Krishna consciousness movement. *Paritranaya sadhunam vinasaya ca duskrtam* [BG 4.8]. Those who are actually human being, you have to give them Krishna. And those who are *mudhas*, we have to kill them. This is our business. Kill all the *mudhas* and give Krishna to the sane man. Yes. That will prove that you are really Krishna's. We are not nonviolent. We are violent to the *mudhas*.

Room Conversation, February 25, 1977, Mayapura

Tamala Krishna: Gradually some of the people are beginning to understand what you're up to, sri-la Prabhupada. Some of these big demons in America especially, they are beginning to understand that you are the most dangerous personality in the world to them.

Prabhupada: To kill "demon-crazy," LSD. (laughs) Yes, that is my mission. That is Krishna's mission, *paritranaya sadhunam vinasaya ca duskrtam* [BG 4.8], to kill all these demons, crazy demons. I have no such power; otherwise I would have killed them. Either establish Krishna conscious government or kill them — bas, finish. I would have done that, violence.

Tamala Krishna: Yes, when good argument fails...

Prabhupada: Kill them. Finish. Just like Parasurama did. Kill all them, twenty-one times.

Room conversation, April 19, 1977, Bombay

That's all. *Murkhasya lakutausadhi*(?). When a person is fool number one, beat him. That's all. *Dhol gunar*... Tulasi dasa has said, *dhol gunar sudra pasu nari, ei saba sasana ke adhikari*. *Dhol*, drum, you have to bring it to the tune by beating, "tung, tung." *Gunar*. *Gunar* means fool person. *Pasu*, animal. *Dhol, gunar, pa...*, *sudra*, and *nari*, woman. They should be punished to bring them into order. *Ei saba sasana ke adhikari*. Otherwise they will spoil. A barking dog, you cannot pacify him, "My dear dog, don't bark." It will disturb him: "No!" *Dhol gunar sudra pasu nari, ei saba sasana ke...* So anyone who is denying the existence of God, he is a rascal number one and beat him with shoes. Bas. He is being beaten with shoes by nature.



closed chapters :: hindsight :: references

Homophobia

SB 3.20.26, purport

It appears here that the homosexual appetite of males for each other is created in this episode of the creation of the demons by Brahma. In other words, the homosexual appetite of a man for another man is demoniac and is not for any sane male in the ordinary course of life.

Room Conversation, August 25, 1971, London

These rascals should understand that they have created problem on account of their animalistic, less than animalistic civilization. There is no limit of sense gratification. The sense gratification, homosex, they are supporting. Just see. Just see. At least, in animal society there is no homosex. They have created homosex, and that is being passed by the priest, the religious heads. You know that?

Talk with Bob Cohen, February 27-29, 1972, Mayapura

Prabhupada: No, the idea is that marriage is not sacred. They think marriage is a legalized prostitution. They think like that, but marriage is not that. Even that Christian paper, what is that, "Watch...?"

Syamasundara: Christian... "Watchtower?"

Prabhupada: "Watchtower." It has criticized, one priest has allowed the marriage between man to man, homosex. So these things are going on. They take it purely for prostitution. That's all. So therefore people are thinking, "What is the use of keeping a regular prostitution at a cost of heavy expenditure? Better not to have this."

Conversation with the GBC, May 25, 1972, Los Angeles

Prabhupada: Now the priestly order supporting homosex. I was surprised. They are going to pass resolution for getting married between man to man. The human society has come down to such a degraded position. It is astonishing. When I heard from Kirtanananda Maharaja there is a big conference for passing this resolution. In India still, if there somebody hears about homosex (makes sound of breathing out). Homosex is there but nobody will support publicly. (indistinct) People are going down and this is the subject matter for priestly order? It may be subject matter for the legislator, priestly order, they are discussing for one week. Just imagine. *Phalena pariciyate*, one has to study by the result. Not that superficially you show that "We are very much advanced." *Phalena*, what is the result? *Phalena pariciyate*, your, that is in English word also, end justifies the means. The end is this (indistinct) "We are going to support homosex." Getting married. There are many cases the priestly order has actually got married. I read it in that paper, Watch, what is called?

Devotees: Watchtower.

Prabhupada: Watchtower. They have complained(?). So we have nothing to (indistinct) them. The world is degrading to the lowest status, even less than animal. The animal also do not support homosex. They have never sex life between male to male. They are less than animal. People are becoming less than animal. This is all due to godlessness.

Morning Walk, September 28, 1972, Los Angeles

Jayatirtha: Ordained priests, they have left and gone off to marry or whatever. Especially they are concerned that they can't marry. Catholic priests are not allowed to marry.

Prabhupada: Marrying? They are marrying man to man, what to speak of marrying. Sodomy.

Jayatirtha: So that's the alternative. Either they're leaving or they're marrying man to man.

Prabhupada: Homosex. They are supporting homosex. So degraded, and still they say, "What we have done?" They do not know what is degradation, and they are priest. They are teaching others. They do not know what is the meaning of degradation.

Svarupa Damodara: So if the leader is degraded, how can the followers...

Prabhupada: Similarly, scientists, they do not know what is imperfection, and they are scientists.

Devotee (2): The thing about the blind leading the blind.

Morning Walk, December 8, 1973, Los Angeles

Yasomatinandana: These Christians are very blasphemous.

Prajapati: Very blasphemous.

Prabhupada: Yes.

Karandhara: Party spirit.

Prabhupada: No no, what is their value? When they are sanctioning abortion, homosex, now they are finished. They have no value.

Karandhara: Well, most or a greater proportion of the traditional Christians condemn homosex and abortion. A good quantity of the traditional Christians, they condemn abortion and homosex.

Prabhupada: Yes, they are good, but mostly, as you were telling me that, that Pope is disgusted... Yes. Nobody cares for the Bible or the Pope. That is everywhere, not only Christian. Actually there is no religion at the present moment. All animals. We don't blame only the Christians. The Hindus, Muslim, everyone. They have lost all religion.

Morning Walk, April 2, 1975, Mayapur

Prabhupada: These so-called Christians. They say that "We are very weak. We can not restrain ourself from sinful activities, so we believe in Christ, and he has taken contract for suffering." That's all.

Trivikrama: "So let us go on sinning."

Prabhupada: Yes.

Pancadravida: Kill him again.

Prabhupada: Yes. This is their philosophy. And as they pass laws in the Parliament, similarly, these churches approve: "Yes, homosex is all right." Then it is all right. This cheating system is going on. Similar cheating system is the Hindus also. You'll find in Calcutta, in College Street, so many butcher house. And they have kept one goddess Kali that "We are eating Mother Kali's prasada." That's it. This is going on.

Morning Walk, May 9, 1975, Perth

Now they are indulging homosex, how they will become strong? And the students, they are discussing, that means they are having. The stamina is being lost. Now what they have created, it will be lost.

Morning Walk, May 11, 1975, Perth

So generally, people are suffering on account of association with *tamo-guna* and *rajo-guna*, whole material world, mostly *tamo-guna* and few of them in *rajo-guna*. The symptoms of *rajo-guna* and *tamo-guna* are lust and greediness. Just like yesterday you told me the students are talking about homosex. That means *tamo-guna*, that the education-students, they are discussing about homosex. That means *tamo-guna*, lusty desires, very prominent, and how to fulfill, by homosex or sex with woman. This is their subject matter, *kama*. So everyone in this material world infected with this *tamo-guna*, all lusty desires, in various ways, varieties. And some of them in *rajo-guna* politics

and improvement of material condition.

Morning Walk, May 11, 1975, Perth

The dog and cat they are having sex on the open street, and now they are talking of homosex in the school, colleges for education. This is their position. They do not know even what is the standard of human civilization.

Morning Walk, May 13, 1975, Perth

Our difficulty: the so-called swamis, priests, popes, they are also in the *pravrtti-marga*. All these, priests, and they have illicit sex. *Pravrtti-marga*. So they are passing, "Yes, you can have homosex with man." They are getting man-to-man marriage. You know? They are performing the marriage ceremony between man to man in the open church. What class of men they are? And they are priest. Just see. Such degraded persons, drinking... They have got hospital for curing their drinking disease. Five thousand patients in a hospital in America, all drunkards, and they are priest. Just see.

Morning Walk, May 13, 1975, Perth

Paramahansa: They also have that "Thou shalt not commit adultery."

Prabhupada: Yes. And they are very expert in doing that. That is advanced civilization. Now they are marrying man to man and accepting homosex, so what is the value now of this priestly class?

Morning Walk, May 14, 1975, Perth

Prabhupada: Fourth-class men.

Amogha: Yeah.

Prabhupada: They are discussing in the university homosex. They are advanced. Advancement of education. Just see. They are not even fourth-class men; they are animals, producing so many animals, that's all, dogs and hogs. [break] ...in the beginning *samah*. *Samah, damah* — first two business. Control the sense and keep the mind undisturbed. That is the beginning. Now they are so much sexually disturbed, they're discussing about the profit of homosex. Where is first-class men?

Amogha: They say that homosex keeps the balance of things because...

Prabhupada: Yes, fourth-class man can say anything wrong, bad, but we are not going to hear of it. A fourth-class man's philosophy, we will have to waste our time to hear them — that's not good. They are not even fourth class; they are animal class. Fourth class has got some position, but they are *naradhama*, the lowest of the mankind. So what is their philosophy, and who is going to spoil his time to hear about their philosophy?

Morning Walk, May 21, 1975, Melbourne

That means they are gliding down towards hell, that's all. *Yositam sangi-sangam*. Now they are coming to the platform of homosex. This is their advancement, spiritual advancement. *Yositam sangi-sangam*. This is Coca-cola, everywhere.

Room Conversation with Director of Research of the Dept. of Social Welfare, May 21, 1975, Melbourne

Prabhupada: No. There is no question of high percentage. I said that even a small percentage, there must be some ideal men. At least people will see that here is the ideal man. Just like we are having. Because they are chanting and dancing, many outsiders are coming and they are also learning, they are also offering obeisances. And gradually they are offering their service: "Please accept me." The example is better than precept. If you have an ideal group of men, then people will automatically learn. That is wanted. But don't mind, I don't find any ideal group of men. Even in the priests they are going to hospital for their drinking habit. I saw in sometimes before in a hospital, five thousand patients, alcoholic patients, priest. Priest should be ideal character. And they are advocating homosex. So where is the ideal character men? If the priestly class they are going to hospital for drinking habit,

and they are allowing man-to-man marriage and homosex, then where is ideal character?

Director: But homosexual is a sickness.

Devotee: He said it's an illness.

Director: It's an illness. It's just like a person can't see, you would punish him for not seeing. You can't punish a person for being homosexual. That our society says.

Prabhupada: Well, anyway, the priestly class, sanctioning homosex.

Director: Pardon?

Prabhupada: Sanctioning. They are allowing homosex. And there was report that man and man was married by the priest. In New York there is a paper, Watchtower. That is a Christian paper. I have seen in that paper. They are condemning it, that priest is allowing man-to-man marriage. And they are passing resolution, homosex is passed, "All right." And in Perth you said that the students are discussing about homosex, in favor of homosex. So where is the ideal character? If you want something tangible business, train some people to become ideal character. That is this Krishna consciousness movement.

Letter to: Lalitananda, Hawaii 26 May, 1975

I am very sorry that you have taken to homosex. It will not help you advance in your attempt for spiritual life. In fact, it will only hamper your advancement. I do not know why you have taken to such abominable activities. What can I say? Anyway, try to render whatever service you can to Krishna. Even though you are in a very degraded condition Krishna, being pleased with your service attitude, can pick you up from your fallen state. You should stop this homosex immediately. It is illicit sex, otherwise, your chances of advancing in spiritual life are nil. Show Krishna you are serious, if you are.

Morning Walk, May 28, 1975, Honolulu

Prabhupada: Yes. So what is the use of their church and preaching?

Devotee: Well, we want to tell the others so they can also be saved.

Prabhupada: No, the Christian churches, all the priests, they eat meat. They're supporting everything, homosex, everything, man to man marriage.

Bali-mardana: Now they are making women the priests.

Prabhupada: Women priest. Women priest, there was none before?

Letter to: Jennifer Wayne Woodward, Honolulu 10 June, 1975

First of all, you decide whether you are female or male, then be one or the other. Then, you may enter our temple any time you like. But sometimes man and sometimes woman, that is not proper. Such awkward thing cannot be allowed. It will be disturbing to others. Anyway, continue to chant Hare Krishna as much as possible.

Arrival Speech, Chicago, July 3, 1975

Nitai: "Because the body is made of senses, which also require a certain amount of satisfaction, there are regulative directions for satisfaction of such senses, but the senses are not meant for unrestricted enjoyment. For example, marriage..."

Prabhupada: That is not enjoyment. Just like sex indulgence. If you indulge in more than necessary, then you will be impotent. Nature will stop. You know impotency? That will be there. Impotency. This homosex is also another sign of impotency. They do not feel sex impulse to woman. They feel sex impulse in man. That means he is impotent. It is impotency. So things are coming so rubbish now. This is the time for preaching our program, standard. Then?

Nitai: "For example, marriage, or the combination of a man with a woman, is necessary for progeny, but it is not meant for sense enjoyment."

Prabhupada: Now this progeny is bother. It is sense enjoyment, homosex. Progeny, they don't want. They're not interested. Only sense gratification. This is another sign of impotency. When after enjoying so many women, they become impotent, then they artificially create another sex impulse in

homosex. This is the psychology. So people are degraded so much.

Morning Walk, July 16, 1975, San Francisco

Bahulasva: In California they have passed a law that homosexuality is legal. So the psychologists say that they see the dogs and the hogs and monkeys having homosex relationships, so on that grounds, they say, it should be legal.

Prabhupada: They have got homosex? Dogs, hogs, I don't think.

Bahulasva: Yeah, dogs, they say. We were preaching in this one convention that the dogs are also fighting. So therefore fighting and murder should be legal too because the dogs do that also.

Morning Walk, September 6, 1975, Vrindavana

Prabhupada: No. *Para-daresu. Matravat para-daresu.* That is the injunction of the *sas...* Other's wife. Not that "Oh, my wife is also my mother." Just see. This lunacy is going on, and this lunatic man is taken as incarnation of God. This is going on. This homosex propoganda is another side of impotency. So that is natural. If you enjoy too much, then you become impotent.

Brahmananda: They are trying to make that more and more accepted in America, homosex.

Prabhupada: Yes. The churches accept. It is already law.

Nitai: This women's liberation movement, the leaders are also homosexual. They're lesbians.

Prabhupada: (laughs) Just see. Hare Krishna. The whole world is on the verge of ruination. Kali-yuga.

Morning Walk, December 10, 1975, Vrindavana

Indian man: She was telling me when... She... I said that "Prabhupada sometimes says these things that we feel all ashamed, you know, because..."

Devotee (2): The medicine is not always palatable for these people.

Prabhupada: But in speaking spiritual understanding we cannot make any compromise. What to speak of in Mauritius, in Chicago I told. There was great agitation in papers.

Harikesa: In the TV, on television.

Indian man: Same thing?

Devotee (2): In France also.

Prabhupada: They were very upset. And when I was coming, I think, in Chicago, in the airplane, one of the host girl, she was seeing... (laughter) I asked her to supply one 7-up. And, "I have no key." She was so angry. But all the captains and others, they gathered around me. (laughter)

Harikesa: I think that was the same stewardess who came in the back and asked us, "Why the Swamiji doesn't like women?"

Prabhupada: No, no, I don't say that I don't like women, but I cannot say that equal rights. How can I say? First of all show that you equal rights — your husband becomes sometimes pregnant and then you become pregnant, alternately.

Aksayananda: That doesn't mean you don't like them.

Prabhupada: No, it is truth. I am speaking the truth, that "If you have equal right, then let your husband become pregnant. Make some arrangement."

Harikesa: Visakha was preaching to her. She said that "Actually we are less intelligent." (laughter) That started a big scandal...

Prabhupada: Yes. And that is Krishna consciousness. [break] They are in equal right, then... Nowadays, of course, they are thinking like that, that man should remain independent, and they'll have homosex, and the woman also independent and they will make some... This is most immoral things.

Room Conversation, January 8, 1976, Nellore

Prabhupada: That they are doing. Still they are doing. Just like you said, some sprinkling water. They have no philosophy and they violate everything, what is stated there in Bible. Now you say that

"Thou shall not kill;" they say, "Thou shall not murder." They are molding. Now this homosex they are sanctioning, man-to-man marriage. They are sanctioning abortion.

Acyutananda: Yes. Two homosexuals were married by a priest.

Prabhupada: Yes.

Tamala Krishna: Now they have a church where the priests are homosexuals and the attending people are homosexual.

Prabhupada: Hm?

Tamala Krishna: Now they have churches for homosex. That means the priest is a homosexual, and the persons who come are homosexuals. A special church for homosexuals.

Prabhupada: Just see. Is that religion?

Morning Walk, April 8, 1976, Mayapur

It is not their fault. The Western civilization is like that. Now you have to make a thorough change. The persons from the ecclesiastical order, they are also so polluted, they are sanctioning homosex, abortion. What can be done for the common man?

Morning Walk, June 6, 1976, Los Angeles

Just see. Rascal priests also so sinful. Yes, they're supporting homosex. So when the priests are sinful, the public is sinful, how the church will go on? Churches, they are expecting church must support abortion and child killing.

Morning Walk, June 17, 1976, Toronto

Jagadisa: I remember, Srila Prabhupada, when I was young I was brought up in the Catholic church, and I learned to fear God, and be afraid of God. But then as I went to high school, due to...

Prabhupada: association, everything is bad(?). So degraded condition, there is no good association. Therefore I say that we require a first-class man section. A first-class.... All third class, fourth class. Even the so-called priests, they are also fourth-class, fifth-class men. Indulging in homosex.

Room Conversation, June 18, 1976, Toronto

Prabhupada: No, no. He was made chief. Guru Maharaja did not make him chief. But after his passing away, some of our Godbrothers voted him chief.

Pusta Krishna: Am I mis...? You had told me once, I'm not certain. Maybe I made a mistake. You said that Vasudeva, it was known fact that he was homosex?

Prabhupada: Yes.

Pusta Krishna: Vasudeva.

Prabhupada: He was homosex and sex, everything.

Pusta Krishna: Here, Srila Prabhupada, in this city.... I haven't been back in so many years to America. Things have become more degraded. I'm watching women and women walking arm around each other. And I asked, "What is this?" "Oh," he says "they are lesbians." Women together, girlfriends. They don't mix with men.

Prabhupada: This is now very much prevalent in America.

Conversation on Train to Allahabad, January 11, 1977, India

Ramesvara: And I found an article in the Time magazine about another translator of Bhagavad-gita, Christopher Isherwood.

Prabhupada: He is rascal, another rascal.

Ramesvara: They have reported that he is a homosexual.

Prabhupada: Just see. Now, who cares for all these nonsense?

Ramesvara: In regards to brainwashing, they claim that our life-style tends to take the devotee and isolate him from the world.

Prabhupada: Yes. We hate to mix with you. No gentleman tries to mix with loafers. In England still, the rich quarter is different from the poor quarter. Is it not?

Room Conversation, February 16, 1977, Mayapura

Homosex, what is that religion? And they're passing to homosex, religion. They're getting married man to man. Most degraded.

Room Conversation, April 28, 1977, Bombay

Prabhupada: Because they have no valid philosophy. It is simply official. They have nothing, no knowledge, no nothing, simply that dress and cloth. That's all.

Tamala Krishna: Just like the original... When Jesus was there and he had twelve disciples, they simply gave up everything and traveled with him and tried to preach. So they were renunciates, living simply whatever they could take, nothing more, and devoting their lives to God. But the followers later on, more and more they added the degree of sense gratification, till now you can't see any renunciation at all within their order.

Prabhupada: No, they are drinking. They are having homosex. They are encouraging homosex, giving man-to-man marriage. You know that? This is going on. Doing everything nonsense.

Room Conversation, July 14, 1977, Vrindavana

Prabhupada: The hippies are nothing but a group of madmen, that's all. A madman, they..., means publicly sex, that's all. This Allen Ginsberg's movement is that, homosex, public sex. Ginsberg was very proud that he had introduced homosex. He was telling me.

Tamala Krishna: He was telling you?

Prabhupada: When he first came to me he was very proud: "I have introduced homosex." He thought very brilliant work it was.

some roads are endless; keep walking for everything else there are particle accelerators

Bhaktivedanta Swami and the Manu-Samhita

This text is a rudimentary attempt to show how the *Manu-Samhita* is represented in the works of Bhaktivedanta Swami. To accomplish this, references to and quotes from the *Manu-Samhita*, as well as those mentioning the name Manu in relation to his laws, were extracted from Bhaktivedanta Swami's books, lectures, conversations, and letters in the latest Vedabase, and then categorized according to content and context. To this date the VedaBase is still not entirely complete, so more references may exist. However, the data used here comprises the bulk and I deem it fairly representative for the possible entirety.

A total number of 155 references have been categorized as statements made about the *Manu-Samhita* and quotations from the *Manu-Samhita* or references to such quotations. The former comprises 38% of the total and the latter 62%. The data shows that all statements made about the *Manu-Samhita* are solely meant to establish and highlight its importance as an authorized work of law and dharma that must be followed. Yet, despite this apparent importance a quarter of the material referencing the *Manu-Samhita* deals with the capital punishment of murderers and almost half with the dependence and control of women.

The question naturally arises why Bhaktivedanta Swami, after repeatedly establishing the *Manu-Samhita* as important, authoritative, and an almost absolute law for human kind, then chose to focus mostly on less than a handful of the 2,694 verses in this vast work.

Another question could be raised in this regard as to the significance of the letter to Madhusudana, in which we find the only instance where Bhaktivedanta Swami spoke against following the *Manu-Samhita* — about six months before his death.

Summary Statistics

Total references: 155

Category	Type	References	% of total
About the <i>Manu-Samhita</i>		59	38
	As law or dharma-sastra	21	36
	As a standard, guide, or authorized	22	37
	Following or failing to follow	12	20
	Miscellaneous definitions	4	7
From the <i>Manu-Samhita</i>		96	62
	The capital punishment of murderers	24	25
	The dependence/protection of women	44	46
	Satisfaction of women	6	6
	Miscellaneous statements	22	23

References

SB stands for *Srimad-Bhagavatam* (Bhagavata Purana), the compilation with translation and commentary by Bhaktivedanta Swami.

BG stands for *Bhagavad-Gita*, the compilation with translation and commentary by Bhaktivedanta Swami.

CC stands for *Caitanya-Caritamṛta*, the compilation with translation and commentary by Bhaktivedanta Swami.

TLK stands for *Teachings of Lord Kapila*, the compilation with translation and commentary by Bhaktivedanta Swami.

As law or dharma-sastra

BG 2.21: law book for mankind

BG 16.7: law of the human race

SB 2.1.36: standard law book for humanity

SB 4.27.5: laws meant for human beings

SB 4.27.5: contains laws regulating sex

SB 5.7.8: contains estate laws

SB 6.2.11: is a dharma-sastra

TLK 6.11: contains the laws of God

Lecture BG 4.10, Vrndavana, August 2, 1974: is a dharma-sastra

Lecture BG 7.3, Bombay, February 18, 1974: is Hindu law

Lecture BG 13.8-12, Bombay, September 30, 1973: is the law

Lecture SB 1.5.9-11, New Vrindaban, June 6, 1969: is a dharma-sastra

Lecture SB 3.25.11, Bombay, November 11, 1974: are the laws of God

Lecture SB 3.26.17, Bombay, December 26, 1974: are laws to control human society

Lecture SB 7.9.10, Mayapur, February 17, 1976: is the most important of the dharma-sastras

Room Conversation, July 9, 1975, Chicago: is Vedic law

Room Conversation, January 8, 1976, Nellore: is Hindu law

Garden Discussion on BG 16, June 26, 1976, New Vrindaban: is the law book of the human race

Discussion with Professor Kotovski, Moscow, June 22, 1971: is the Hindu law

Philosophy Discussions with Shyamasundara on Bertrand Russell: is the higher authority that we take the law from

Letter to Alfred Ford, Los Angeles, 16 July, 1974: is the Vedic law book

As a standard, guide, or authorized

BG 7.15: guide to religious principles

SB 1.7.37: contains civic codes and religious principles

SB 1.9.27: meant to give direction to kings for proper administration

SB 2.1.36: great book of social knowledge

SB 2.10: meant to give right direction in life

SB 2.7.9: authorized book of the great sages

SB 2.7.9: contains standard welfare codes

SB 6.1.7: is an authorized scripture

SB 7.8.48: contains directions based on varnasrama concerning how to live as a human being

SB 7.11.7: is an all-pervading authority

SB 8.1.10: contains instructions for all of human society

SB 8.1.16: is a guide to human society

CC Adi 2.91-92: guides the way to perfection in human life

Lecture BG 7.1, Bombay, January 13, 1973: directs people how to act and live

Lecture SB 1.3.20, Los Angeles, September 25, 1972: are rules and regulations for the human being

Lecture SB 3.26.17, Bombay, December 26, 1974: is Aryan literature

Lecture SB 3.26.17, Bombay, December 26, 1974: is Vedic literature

Lecture SB 6.2.11, Vrndavana, September 13, 1975: is authorized

Morning Walk, April 20, 1974, Hyderabad: contains moral principles for conducting society
Discussion with Professor Kotovski, Moscow, June 22, 1971: is an example of the standard of brahminical culture
Garden Conversation, June 28, 1976, New Vrindaban: decides who can vote
Philosophy Discussions with Hayagriva on Immanuel Kant: is a theocratic government

Following or failing to follow

SB 2.1.36: every human being is advised to follow it
SB 4.10.14: Hindus in India follow the laws given by Manu
SB 4.18.3: human society should follow the Manu-smṛti
SB 5.12.7: duty of a King is to follow dharma-sastra
SB 7.8.48: human society must follow its principles to attain peace
SB 8.1.7: states ruled otherwise will not endure
Lecture BG 7.3 , Bombay, February 18, 1974: is not to be amended
Lecture SB 6.1.6, Nellore, January 5, 1976: failing prescribed atonement will lead to hell
Lecture SB 6.1.7, Honolulu, May 8, 1976: failing prescribed atonement will lead to hell
Garden Discussion on BG 16, June 26, 1976, New Vrindaban: is followed by Hindus to this day
Letter to Madhsudana, Vrindavana, May 19, 1977: mlecchas and yavanas cannot touch the *Manu-Samhita*
Letter to Madhsudana, Vrindavana, May 19, 1977: if you try to follow the *Manu-Samhita* then you become a mlecccha and yavana and your career is finished

Miscellaneous definitions

BG 16.7: defines proper social behavior
Morning Walk, April 20, 1974, Hyderabad: is not religion
Discussion with Professor Kotovski, Moscow, June 22, 1971: is perfect
Discussion with Professor Kotovski, Moscow, June 22, 1971: is applicable for all time

The capital punishment of murderers

There is no specific reference in the *Manu-Samhita* stating that murderers should be killed or hanged and that this act is the mercy of the King. The closest reference would be: "*But men who have committed crimes and have been punished by the king, go to heaven, being pure like those who performed meritorious deeds.*" (*Manu-Samhita* 8.318) Killing in self-defense or for the protection of women and Brahmins incurs no sin (*Manu-Samhita* 8.349 and 8.350-351). Other than that, punishment differs for each caste and circumstance, and chapter 11 enumerates various forms of penance that can be performed instead of punishment — including capital punishment. Hanging is nowhere mentioned in the *Manu-Samhita* as a capital punishment.

BG 2.21: a murderer should be condemned to death
SB 4.25.8: it is necessary for a king to execute a murderer
SB 4.26.21: a King should be considered merciful when he condemns a murderer to death
SB 6.1.8: a man who has committed murder should be hanged
SB 7.1.12: a king bestows mercy upon a murderer by killing him
Lecture BG 2.1-11, Johannesburg, October 17, 1975: it is the government's mercy when a murderer is hanged
Lecture BG 2.20-25, Seattle, October 14, 1968: a murderer should be condemned to death
Lecture BG 2.32, London, September 2, 1973: a murderer should be killed
Lecture SB 1.16.36, Tokyo, January 30, 1974: a murderer is condemned to death to save him
Lecture SB 1.16.36, Tokyo, January 30, 1974: if a murderer is killed, then he will not commit further murders
Lecture SB 5.5.3, Stockholm, September 9, 1973: when a person is a murderer, he should be killed
Lecture SB 6.1.6, Bombay, November 6, 1970: hanging a murderer is mercy
Lecture SB 6.1.6, Sydney, February 17, 1973: if a man commits murder then he should be hanged
Lecture SB 6.1.6-15, San Francisco, September 12, 1968: it is a king's mercy to hang a murderer
Lecture SB 6.1.8, New York, July 22, 1971: it is of benefit if the king hangs a murderer
Lecture SB 6.1.8, New York, July 22, 1971: sanctions a life for a life

Lecture SB 6.1.32, Honolulu, May 31, 1976: it is a king's mercy to hang a murderer
Lecture SB 6.2.16, Vrndavana, September 19, 1975: a murderer must be killed
Lecture CC Madhya 20.367-84, New York, December 31, 1966: punishment reduces sinful reactions
Room Conversation, July 9, 1973, London: a murderer should be hanged
Room Conversation, July 24, 1973, London: a murderer should be hanged
Morning Walk, December 16, 1973, Los Angeles: to hang a murderer is mercy
Interview with Newsweek, July 14, 1976, New York: a murderer should be killed
Letter to Alfred Ford, Los Angeles, 16 July, 1974: a murderer when hanged is released from sin

The dependence/protection of women

As to the issue of controlling women, I have placed references to the protection of women with those asserting their dependence, as they almost always appear together and share the same source (*Manu-Samhita* 9.3):

*pita raksati kaumare
bharta raksati yauvane
raksanti sthavire putra
na stri svatantryam arhati*

"The father protects her in childhood, the husband in youth, the sons in old age. A woman does not deserve independence."

The general concept is clarified by the verse preceding this one (*Manu-Samhita* 9.2):

*asvatantrah striyah karyah
purusaih svair divanisam
visayesu ca sajjantyah
samsthapyatmano vase*

"Day and night, men should never give any freedom to women. By engaging them in proper activities they should keep them under their control."

BG 16.7: a woman should not be given freedom
SB 3.22.25: a woman is never independent
SB 3.33.19: women should not have independence at any stage of life
SB 5.2.21: a woman needs a great deal of protection in order to remain pure and chaste
SB 6.18.30: a man should not associate with a woman in a solitary place
SB 8.9.9: every woman should be protected
SB 9.9.32: independence for a woman means miserable life
SB 9.14.38: a woman must always be protected
SB 9.14.38: women should not be given freedom
SB 10.4.5: women should never have chief executive posts
CC Antya 2.119: one should not sit closely to women
TLK 5.5: women should never be given freedom
Lecture BG, Ahmedabad, December 8, 1972: women should be given all protection
Lecture BG 2.44-45, 2.58, New York, March 25, 1966: a woman is always protected, never given independence
Lecture BG 4.11, New York, July 27, 1966: women should not be given independence is a Vedic truth
Lecture BG 4.12-13, New York, July 29, 1966: women should be given all protection
Lecture BG 7.4-5, Bombay, March 30, 1971: a woman has no independence
Lecture BG 7.4-5, Bombay, March 30, 1971: a woman's real happiness is to remain always dependent
Lecture BG 7.5, Vrndavana, August 11, 1974: women never deserve to be independent
Lecture BG 16.7, Hawaii, February 3, 1975: a woman should be given protection
Lecture BG 16.7, Hawaii, February 3, 1975: a woman is never given independence

Lecture BG, Ahmedabad, December 8, 1972: women should not be free
Lecture BG, Ahmedabad, December 8, 1972: woman should not be given freedom
Lecture SB 1.3.21, Los Angeles, September 26, 1972: women should not be given independence
Lecture SB 1.3.21, Los Angeles, September 26, 1972: women should remain under the intelligent men, not declare freedom
Lecture SB 1.7.43, Vrndavana, October 3, 1976: women should be given protection, no freedom
Lecture SB 1.7.43, Vrndavana, October 3, 1976: women should not be given freedom, they must be protected
Lecture SB 2.1.2-5, Montreal, October 23, 1968: women should be given all protection
Lecture SB 2.1.2-5, Montreal, October 23, 1968: women should not be allowed independence
Lecture SB 2.3.1, Los Angeles, May 19, 1972: woman cannot be given independence, they must be protected
Lecture SB 3.25.5-6, Bombay, November 5, 1974: woman should not be given freedom
Lecture SB 3.26.8, Bombay, December 20, 1974: a woman neither requires nor deserves independence
Lecture SB 3.28.18, Nairobi, October 27, 1975: women should be always protected
Lecture SB 5.6.4, Vrndavana, November 26, 1976: a woman should not be given independence
Lecture SB 7.6.6-9, Montreal, June 23, 1968: women should be always protected
Lecture SB 7.6.6-9, Montreal, June 23, 1968: a woman should never be given independence
Evening Darsana, May 9, 1977, Hrishikesh: for women there is no independence
Room Conversation, May 14, 1969, Columbus: a woman does not deserve independence
Room Conversation, July 9, 1975, Chicago: describes a woman's dependence
Room Conversation, July 9, 1975, Chicago: a woman is not to be given freedom
Room Conversation, January 7, 1977, Bombay: a woman should not be given independence
Garden Discussion on BG 16, June 26, 1976, New Vrindaban: a woman should not be given freedom
Garden Discussion on BG 16, June 26, 1976, New Vrindaban: proper social behavior is to protect women in every stage of life
Morning Walk, December 14, 1975, New Delhi: women should not be given independence

Satisfaction of women

SB 4.25.41: keep a wife satisfied with ornaments [MS 3.55, 59]
Lecture BG 4.39-5.3, New York, August 24, 1966: women dress according to their position
Lecture BG 6.47, Ahmedabad, December 12, 1972: must be married to produce nice children
Lecture SB 1.9.2, Los Angeles, May 16, 1973: women are kept satisfied with gifts [MS 3.55, 59]
Lecture SB 2.9.11, Tokyo, April 27, 1972: women are kept satisfied by giving them ornaments [MS 3.55, 59]
Morning walk, April 30, 1973, Los Angeles: one cannot touch a woman's property

Miscellaneous statements

BG 3.39: lust cannot be satisfied
SB 3.22.16: mentions eight forms of marriage [MS 3.20-35]
SB 4.11.7: attacking innocent citizens is sinful
SB 6.4.9: teaches curbing of material tendencies
SB 6.13.8-9: enumerates names of inter-varnic offspring
SB 7.11.14: enumerates the duties of brahmins
CC Adi 1.46: explains the duties of an acarya
CC Madhya 10.145: enjoins the dress code for sannyasis
CC Antya 20.147: names the teacher of supplementary scripture
Lecture BG 4.18, Bombay, April 7, 1974: the tendency of humans is to enjoy
Lecture BG 7.3, Bombay, February 18, 1974: states that there is no divorce
Lecture SB 1.3.17, Los Angeles, September 22, 1972: the son inherits the father's debt [generalized interpretation of MS 8.162]
Lecture SB 1.7.32-33, Vrndavana, September 27, 1976: the son inherits the father's debt [generalized interpretation of MS 8.162]
Lecture SB 5.5.1-2, London (Tittenhurst), September 13, 1969: states that widow marriage is prohibited [MS 9.65]

Room Conversation, June 5, 1974, Geneva: sudras are not to be instructed

Room Conversation, June 5, 1974, Geneva: Europeans and Americans are mleccchas and yavanas [likely inferred from MS 10.41-45]

Letter to Madhsudana, Vrmdavana, May 19, 1977: states that we are all mleccchas and yavanas [likely inferred from MS 10.41-45]

Morning Walk, April 20, 1974, Hyderabad: forbids killing completely

Morning Walk, January 22-23, 1976, Mayapura: the son inherits the father's debt [generalized interpretation of MS 8.162]

Arrival Address, London, September 11, 1969: has no divorce law

SB 1.7.37: the killer of an animal is to be considered a murderer [Not if an animal is killed for sacrifice]

Lecture SB 5.5.1-2, Stockholm, September 7, 1973: enumerates the persons involved in animal killing [MS 5.51]

some roads are endless; keep walking for everything else there are particle accelerators